

Lemegeton, Clavicula Salomonis: - -

(H)

Or
The Little Key of Salomon which Contains All the
Names, Orders and Offices of all Spirits that Ever
He had any Converse with; with their Goals or
Characters Belonging to Each Spirit; and
The Manner of Calling them forth: -
to Appearance in five parts -
Called Books - - -

~~1666~~

- 1 The first part is A Book of Evil spirits Call Goetia; showing how he bound up those spirits, and used them in severall things whereby he obtained great fame
- 2 The second part is a Booke of spirits partly Good and partly Evil which is Called Cheurgia. and being a ~~part~~ of the Ayre. - - -
- 3 The third part is of spirits Governed by the signs; and what spirits belongs to Every Degree of the Signs, and planets in the Signs called the ~~the~~
- 4 The fourth part of this B. is ~~the~~ of Salomon containing 20 Cheefe spirits which govern the 4. Attitudes of the 360 Degrees of the world or Signs &c. and 2 last orders of spirits, is of good spirits called the true Cheurgia and is made manifest by Divine Illumination;

The author of this book is said to be Salomon King of Iudaea who lived 1000 years before Christ. He was a man of great wisdom and was favored by God. He was the author of the book of Proverbs and the Song of Songs. He was also the author of the Clavicula Salomonis. The book is said to have been written by the King of Iudaea. It is a book of magic and is said to contain the secrets of the universe. It is a book of great power and is said to be the key to the kingdom of heaven. It is a book of great mystery and is said to be the key to the secrets of the universe. It is a book of great wisdom and is said to be the key to the secrets of the universe.

In this Book is a list of spirits that is said to be the key to the kingdom of heaven. They are listed with their names and their powers. The last is which is called the true Cheurgia. It is a book of great power and is said to be the key to the secrets of the universe. It is a book of great mystery and is said to be the key to the secrets of the universe. It is a book of great wisdom and is said to be the key to the secrets of the universe.

Armagetton; Clavicula Salomonis

These bookes was first found in the Chaldean, and hebrew tongues at Hierusalem, by a Jewish Rabbi, and by him put into the Greek Language, and from thence into the Latin
--- As it is said, &c ---



Here becometh the Book

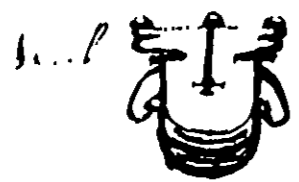
Of the Art Goetic

Baell his Seal



1 The first principall spirit is a King Ruling in the East Called Baell: he maketh men good Invisibls; he ruleth over 66 Legions of Inferior ^{spirits}, he Ap-
-peareth in diverse Shapes sometimes like a Catt, sometimes like a Toad
and sometimes like a man; and sometimes all these formes at once; he
speakes very hoarsly, &c. ~~his~~ his Character which is to be worn as
A Lamen before him who calls him forth or Else he will Not Doe you homage;

Agarus his



2 The second spirit is a Duke Called Agarus; he is under the power of the East,
and cometh up in the forme of a faire, vnder man Riding vpon a Crocodile,
very mildly; Carrying a Goshawk on his fist, he maketh them run that stand
still and setteth back the runaways, he can touch all Languages or Tongues,
presently, he hath power also to destroye dignities both ^{spiritual} Supernaturall & Temporall
and can shake the Earth; he was of the order of virtues, he ruleth under his Gov-
ernment 31 Legions, &c. and this is Seal or Character which is to be worn as
A Lamen as before

his Seal



3 The third spirit is a Duke Called Agarus; he is under the power of the East,
and cometh up in the forme of a faire, vnder man Riding vpon a Crocodile,
very mildly; Carrying a Goshawk on his fist, he maketh them run that stand
still and setteth back the runaways, he can touch all Languages or Tongues,
presently, he hath power also to destroye dignities both ^{spiritual} Supernaturall & Temporall
and can shake the Earth; he was of the order of virtues, he ruleth under his Gov-
ernment 31 Legions, &c. and this is Seal or Character which is to be worn as
A Lamen as before

his Seal



4 The fourth spirit is a Duke Called Agarus; he is under the power of the East,
and cometh up in the forme of a faire, vnder man Riding vpon a Crocodile,
very mildly; Carrying a Goshawk on his fist, he maketh them run that stand
still and setteth back the runaways, he can touch all Languages or Tongues,
presently, he hath power also to destroye dignities both ^{spiritual} Supernaturall & Temporall
and can shake the Earth; he was of the order of virtues, he ruleth under his Gov-
ernment 31 Legions, &c. and this is Seal or Character which is to be worn as
A Lamen as before

Lemegeton; Clavicula Salamonis

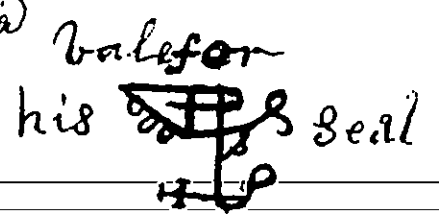
5 The 5th spirit is called Marbas; he is a great president, & appears at first in the forme of a great Lyon, but afterwards putteth on human shape at the request of the Master; he knoweth truly of things hidden or secret; he causeth Diseases and breeth them againe; and gives great wisdom and knowledge in Mechanical Arts, and Changeth men into other shapes. he Governeth 36 Legions of Spirits, his seal is this



Marbas his Seal

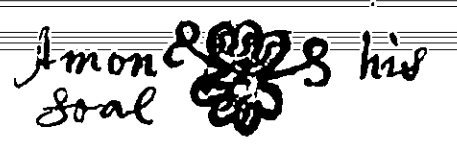
in an other copy with Amases head Loring

6 The 6th spirit is Valefor, he is a mighty Duke and Appereth in the forme of a Lyon with a many heads Lurring. he is a good familiar; but tempts that he is familiar with to steal he Governeth 10 Legions of Spirits; this is his seal, to be worne constantly if you take his familiarity; Else Not.



Valefor his Seal

7 The 7th spirit is Amon; he is a Marquest great in power and most strong; he at first appeareth like a wolf; with a serpents tail vomiting out of his mouth flames of fire; but at the Command of the Magician he putteth on the shape of a man with Doges tooth Beset in a head like a Raven; or in a Ravens head. he telleth all things past and to come and procurerth love; and reconcilith Controuersies between friend and foes; and Governeth 40 Legions of Spirits, his seal is this, which is to be worne as Aforesaid; &c



Amon his Seal

8 The 8th spirit is called Barbatos; he is a great Duke and appeareth when the ☉ is in ♀ with 4 Noble Kings and thire Companies of Great Troops; he giueth the understanding of the singing of Birds and the voices of other Creatures as the bawking of Doggs, &c. he Breaketh hidden Treasures open that hath been layd by the Enchantments of the Magicians; and is of the order of Virtues which some part bears Rule still; &c he knoweth all things past and to come and Reconcilith friends. And those that is in power; he Ruleth over 30 Legions of Spirits; his seal of obedience is this which weare before you; &c



Barbatos his Seal

The 9th spirit is named in Primer by King as by obedient. Loring. he appears in the forme of a man sitting on a throne with a crown most glorious on his head. About his necke he hath a host of Spirits like men with trumpets & well sounding Cymbals; & all other sorts of instruments &c. he hath a great beard & rareth at his first coming; & his speech is such that the Magician cannot well understand unless he Compelle him this spirit what time he is and for what other secret things; he can diffe our what time it is & what he would do it by in the world what the wind is, or where it is; or any other thing you desire to know; he gives Dignities and confirms the same; he bindeth or unbindeth any man subject to the King. In his Dignity he gives good familiarities and such as can do all Arts. he is to be performed towards the North west; he is of the order of Magicians and hath 200 Legions of Spirits under him. one part of them is of the order of An and the other of potestates; if you call this spirit prisoner, you must make some offering to him and there will attend him 2 Kings called Bebal & Abalam; & other Spirits of the order of potestates. There are 25 Legions. because these Spirits which is subject to them are not reckoned with them, except the Magician Compelle them; this is his Character;



his Seal

lemacton; Clavicula Salomonis;

Buer his Seal

The 10. is Buer, A great president, and Appereth In that is his shap when the sun is there; he teacheth phylosophy Morall & Naturall, and the Logicke Arts, and the virtues of all herbes and plants; and healeth all Distempers in man, and gives good Familiars, he Governeth over 50 Legions of spirits; and this is his Seal of Obedience, which you must weare when you call him to Appearance. &c

Gusion his Seal

The 11. spirit is A great and strong Duke called Gusion he Appereth like a Xenophilus he telleth of all things past present and to come and showeth the meaning of all questions you can Aske; he Reconcileth Friendships and gives Honour and Dignity to any; and Ruleth over 40 Legions of spirits; his Seal is this; which wear as before said; &c

Sitri his Seal

The 12. spirit is Sitri; he is a great prince and Appereth at first with a Leopards face, and wings as a Griffin; but after at the command of the Exorcist he putteth on a human shap, very beautifull; inflaming men with womens love; and women with mens love; and causeth them to shew themselves Naked; if he be desired; &c he Governeth 60 Legions of spirits; and his Seal to be worne is this; &c

Beleth his Seal

The 13. spirit is Call Beleth he is a mighty King and terrible Riding on a pale Horse; he crumpeth And all other kind of Musickall Instruments playing before him; he is very furious at his first appearance; that is whilst the Exorcist allayes his Courage; for to doo that; he must hold a hazel stick in his hand stretched forth towards the South & East Quarters; Making a Triangle without the Circle; Commanding him into it by the virtue of the bonds and Chains of spirits hereafter following; and if he do not come into the Δ by your threats Reherse the bonds & Chains before him; and then he will yield Obedience and come into it; he doo homage to him as the Kings and princes doo; that attend him; and you must have Always a Silver Ring on y^e middle finger of the left hand held against your face; as they doo for Amaimon; this great King Beleth causeth all the love y^e possib^l may be; both of men and women & ill the Master Exorcist have had his minde fulfilled; &c he is of the Orders of powers; And Governeth 80 Legions of spirits; his Noble Seal is this; which is to be worne Before you; In the times of working; &c

Levi his Seal

The 14. spirit is called Levi, he is a great Prince and Appereth in the shape of a Archer of a Lion colour; he is very terrible; he causeth all great battles & Contentions; and causeth the wounds to be inflicted that are made with Arrows by Archers; this belongs to him; he Governeth 20 Legions of spirits; his Seal of Obedience is this;


Levi his Seal

The 15. spirit is called Levi; he is a great Prince and Appereth in the shape of a Serpent; he is very terrible; he causeth all great battles & Contentions; and causeth the wounds to be inflicted that are made with Arrows by Archers; this belongs to him; he Governeth 20 Legions of spirits; his Seal is this; which is to be worne Before you; In the times of working; &c

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Lemegeton; Clavicula Salomonis

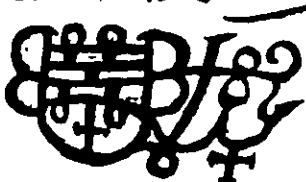
16 The 16th spirit is called Zepar, he is a Great Duke, and Appearth in Red Apparell, and Armed like a Soldier; his office is to cause women to love men; and to bring them together in love; he also maketh them barren; & Governeth 26 legions of spirits; his Seal is this that he beayes when he seeth it; &c.

Zepar his Seal 

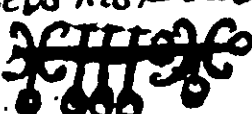
17 The 17th spirit is called Botis; a great president and An Eagle; he Appearth at the shew; in the forme of a vgly viper; then at the Command of the Magician putteth on human shape; with great beeth and 2 hornes; Carrying a sharpe bright sword in his hand; he telleth of all things past and to come; and Reconsileth friends and foes; he Governeth 60 legions of spirits; and his seal is this;

Botis his Seal 


18 The 18th spirit is called Bathin; he is a mighty strong Duke and Appearth like a strong man with the taile of a serpent; sitting on a pale colored horse; he knoweth the vertue of herbs and pretious stones; and can transport men suddenly from one country to another; he Ruleth over 70 legions of spirits his seal is thus to be made and worn before you; &c.

Bathin his Seal 

19 The 19th spirit is called Sateas; he is a Great and Mighty Duke; and Appearth Informe of a gallant souldier riding on a Crocodile with a dukes Crowne on his head Peaceably; he causeth the love of women to men; and men to women; and Governeth 30 legions of spirits; his seal is this; which must be worn before you; &c.

Sateas his Seal 


20 The 20th spirit is called Parson; a great King; he Appearth Commonly like a man with a Lyons face; Carrying a cruel viper in his hand; and riding on a bear; going before him many trumpets sounding; he knoweth things hidden and can discover; & escape; and tell all things present; past & to come; he can take a body either human or diery; and Answereth truly of all earthly things both divine; and of the creation of the world; he bringeth forth good familiars; and under his Governement there is 20 legions of spirits partly of the Order of vertue; & partly of the Order of Enchantes and his mark or sign is this; which he owne obedience; and must be worn by the Exorcist in time of Action;

Parson his Seal 

The 21st spirit is called Morax, he is a great eagle and a President; he Appearth like a Bull; with a mans face; his office is to make men very hungry; he knoweth all things; he knoweth secrets; he can give good familiars and wife; which know the vertues of herbs and stones which be pretious; he Governeth 30 legions of spirits; & his Seal is thus made and worn; &c.



The 22nd spirit is called Iper, he is a great eagle and a President; he Appearth like a figure of an Angel; with a Lyons head and a goats feet; he knoweth all things past and to come; he maketh men rich and bold and can give good familiars; he Governeth 30 legions of spirits; his seal or Character is this which must be worn as a Lamen before you; &c.



Lamegeton; Clavicula Salomonis. - -

Aim his seal. -



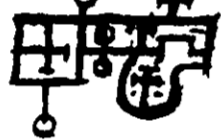
The 23rd Spirit is Called Aim a Great Duke and a Strong; he appeareth in the forme of a very handson man in Body; with 3 heads the first is like a serpent the second like a man having two stans in his forehead; the third is like a cat; he rideth on a viper, carrying a fire brand in his hand burning; where with he sets Citys Castles and Great places on fire; he maketh on willy all manner of waies; and giueth true answers to private matters; he Governeth 26 Legions of Inferior spirits; his seal is thus to be made and worn as a Lamin before you; &c.

Naberius his seal, 24th



The 24th Spirit is Named Naberius; he is a most valiant Marquis; & appeareth in the forme of a Blak Crow flutring about the Circle; and when he speaketh it is with a hoarse voyce; he maketh men cunning in all Arts and Sciences; but especially in the Art Rhetorick; he Restoreth Lost Dignities & Honours; and Governeth 19 Legions of spirits; his seal is thus which must be worne; &c.

Glasya Labolas his seal.

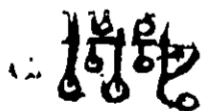


The 25th Spirit is Called Glasya Labolas; he is a mighty president, and shows himself in the forme of a dog; with wings like a Griffin; he teacheth all Arts, ^{& sciences} in an instant & is another of blood-shed; & dar-staffor; he telleth all things Past & to Come if Desired; & causeth Love of friends & foes, he Cann make a man good Invisibile; and he hath under his Rule 36 Legions of spirits; his seal is thus the which wear as a Lamin; &c.

Bune



The 26th Spirit is Called Bune; he is a strong; Great and mighty duke & appeareth in forme of a Dragon with 3 heads; one like a Dog; the other like a Griffin; the 3rd like a man; he speaketh with a high and Cumby voyce; he Changeth the Places of the Dead; & causeth those spirits which is under him to gather upon their Sepulchres; he giueth Riches to a man; & maketh him wise & Eloquent; he giueth true answers to your demands; & Governeth 30 Legions of spirits; his seal is thus which he wears upon his neck; &c. By this another Lamin Character which is named thus you may best understand your will; but the first is best as before is said; &c.



his seal.



The 27th Spirit is Called Rube; he appeareth in the forme of a man with a high and Cumby voyce; he giueth you Riches as King; he maketh you cunning in all Arts and Sciences; he Governeth 19 Legions of spirits; his seal is thus which he wears upon his neck; &c.

The 28th Spirit is Called Babel; he appeareth in the forme of a man with a high and Cumby voyce; he giueth you Riches as King; he maketh you cunning in all Arts and Sciences; he Governeth 19 Legions of spirits; his seal is thus which he wears upon his neck; &c.

Lamegeton, Clavicula Salomonis;

he Canne turne all Metals into Gold; he Canne Give Dignities and Confirme them to Man; he speaketh with a very Clear and subtle voice; he is a Great Lier and Not to be trusted Much he Governeth Ouer 26 Legions of Spirits; his Seal is this, which make and weare As a Lamin; &c.

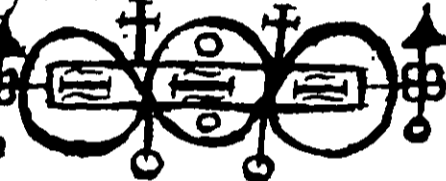
29 The 29th Spirit in order is Named Astaroth; he is a mighty and strong Duke; and Ap-
 -peareth in forme of an ^{in another copy unbrutfull} unbrutfull Angel; Riding on an Infernall Like Dragon and
 Carrying in his Right hand a viper (you must Not let him come to Near you least he
 Doe you Dammage by his stinking breath; & therefore the Exorcist must hold the Magick Ring
 Near to his face and that will defend him) he Giveth true Answers of thing present past
 and to come and Canne discover all secrets; he will Declare willingly how the Spirits
 fell if desired; and the Reason of his own fall; he Canne make men wonderful knowing
 in all the Liberrall Sciences; he Ruloth 40 Legions of Spirits; his Seal is this; whis
 weare as a Lamin before you or else he will Not Appear; Nor obey you. &c.

Astaroth his Seal:



30 The 30th Spirit is Called Fornicus; he is a mighty Great Marquis; and Appeareth
 in the forme of a Great Monster; he teacheth; and maketh men wonderful knowing
 in the Arts of Rhetorick; he causeth men to have a good Name; and to have the understanding
 of Languages or Languages; he makes one to be beloved of their foes as well as they be
 by their friends; and he Governeth 29 Legions of Spirits partly of the order of Cherubs
 and partly of Angels; his is thus to be made and worn as foresaid; &c.

Fornicus his seal:



31 The 31st Spirit in order is Called or Named Foras; he is a mighty Great President and
 Appeareth in the forme of a strong man in humane shape; he Canne Give the understanding
 to men; how they may know the vertues of all herbes and precious Stones, & teacheth
 them the art Logick or Ethicks in all their Points if desired, he maketh men frivolo-
 quity; Eloquent; and to Live Long, he Canne discover Treasures and Recover things Lost
 and he Ruloth Ouer 29 Legions of Spirits; his Seal or Charact. is thus to be made
 And weare as a Lamin; &c.

Foras his Seal



32th Spirit in order is called...
 he Appeareth with 3 heads...
 he hath like a Ram with a serpents tail...
 of his mouth his feet is webbed like a geese; he hath in one hand a flagg...
 a banner...
 Whomayman use goe before all others when the Exorcist hath need to call him
 Let it be a beual; and Let him stand on his feet...
 & the name of... with his...

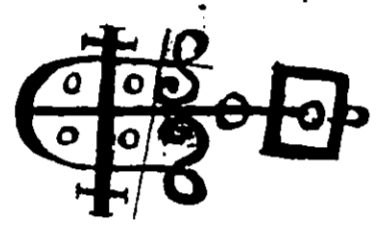


Lamenon; Llanicula Salomonis

for if it be on Amaymon will deceive him and cause all his doings to be Bewrayed. but as soon as the Exorcist seeth Ashmody in the shape afore said, he shall call him by his Name; saying thou Ashmody; and he will not deny it; and by and by he will bow down to the ground; &c he giveth the Ring of vertues; he teacheth the Art of Arithmetick; Geometre; Astronomy and all handicrafts Absolutely; he giveth full and true Answers to your demands; he Maketh a man Invisibill; he Shows the place where treasure Lyeth; and Gardeth it; if it be among the Legions of Amaymon; he Governeth 2. Legions of Inferior Spirits; his Seal is thus to be made and worne as a Lamin before on your Brest; &c

in another way invisible

Gaap; his Seal;



33 The 33th spirit is Gaap, he is a great President; and a Mighty Prince; he Appeareth when the ☉ is in some of the Southorn signes in a humane shape, going before a Great and mighty Kings as he wear a guide, to Conducte them along in their wayes; his office is to make men knowing Philosophy; and all the Liberal Sciences; he can cause love or hatred, and make men Insensibill; he can teach you how to Consecrate those things that belongs to the Domination of Amaymon his King; and can deliver families out of the Custody of other Magicians; and Answereth truly and perfectly of things past present and to come; & can Carry & Recarry men most speedily from one Kingdom to another at the will and Pleasure of the Exorcist; he Ruleth over 66 Legions of Spirits; he was of the order of Potestates; his Seal is thus to be made and to be worn as a Lamin.

Fursur his Seal



34 The 34th spirit is Callod Fursur; he is a Great and Mighty Earle; Appearing in the forme of an hart with a fiery tail; he never speaks truth; Except he be Compelled or brought up within A Triangle Δ; being Compelled thereing; he will take upon himself the forme of an Angel; being bidden; he speaketh with a Harsh voyce; and will willingly Make Love between Man & wife; he can Raise Thunders lightning; Blasts and great tempestuous stormes; &c he giveth true Answers both of secret and Divine things if Commaunded and Ruleth over 26 Legions of Spirits; his Seal is this which is to be worn as a Lamin, &c



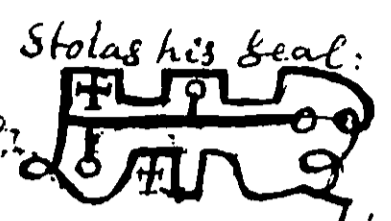
35 The 35th spirit is Nimmil Magrosias, he is a great and Mighty Prince; appearing at first in the forme of a wolf; Raising grayfades wynges and serpents tails; he is up for a sort of his owne; but after in the Comand of Beaurist; he puts on the shape of a man; he is a strong fighter; he giveth true Answers to all Questions; and is very just; to the Exorcist in doing his business; he was of the order of Demons; he Governeth 30 Legions of spirits he had his Chiefe althor; which was Salomon the 4th for 1200 years he had hopes to Returne to the 4th Throne; &c his Seal is thus to be made and worne as a Lamin; &c

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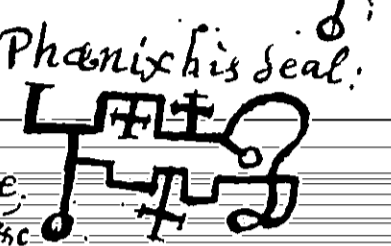
Lomegeton; Clavicula Solomonis: -

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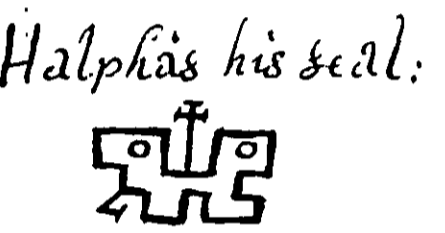
36 The 36th Spirit is Called Stolas; he is a Great and powerfull prince; Appearing in the Shape of a mighty Raven; at first before the Exorcist; but after he taketh the Image of a man; &c He teacheth the Art of Astronomy; and the Vertues of hearts and precious Stones; he Governeth 26. Legions of Spirits; his Seal is thus Made; and worn as a Lamin; &c



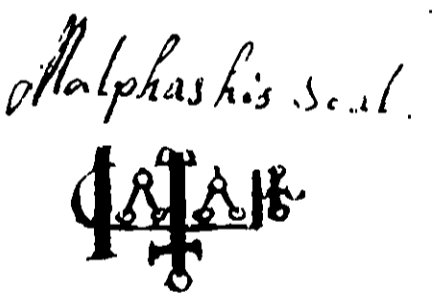
37 The 37th Spirit in order is Phœnix, he is a Great Marquis; and Appareth like the Bird Phœnix; haueing a Childs boyce. he singeth many sweet Notes before the Exorcist, which he must Not regard; but by &c he must bid him put on human shape; then he will speak all as well woully of all wonderfull Sciences; if he desired; he is a good and excellent poet; and will be willing to do your Requests; he hath hopes to Returne to the 3rd Throne; After 1200 years more as he saide to Salomon; he Governeth 20 Legions of Spirit, his Seal is thus To be Made &c worn



38 The 38th Spirit is Called Halphas, he is a Great Earl, and Appareth in the forme of a Stock-bone; and speaketh with a hoarse boyce; his office is to Build up Towns, and to furnish them with Amunition and weapons; and to send Men of war to places Appointed; he Ruleth 26. Legions of Spirits, his Seal is thus to be Made; and worne as a Lamin; &c



39 The 39th spirit in order is Called Malphas he Appareth in the forme; at first like a Crow but after he will put on humane shape at the Request of the Exorcist; and Speaks with a hoarse boyce; he is a mighty president and powerfull; he Can build houses and high towers; and he Can bring Quickly Artificers together from all places of the world; he Can destroy the Enemys Deiers or thoughts; and what they haue done; he giues Good familiars; and if you make Any Sacrifices to him, he will Recieve it Kindly and willingly; but he will deceiue him that doth it. he Governeth 40 Legions of Spirits; his Seal is thus to be Made and worn as a Lamin; &c



The 40th spirit is Called Rauius, he is a Great Prince; and Appareth in the forme of a Crow; but after at the Command of the Exorcist he taketh a humane shape; his office is to Destroy the Kingdoms of Kings; he is to Carrye it where he is Commanded; and to Destroy Cities and the Diuinities of men; &c to tell all things past & what is; and what it will be; and to laugh at the friends & foes. he was of the order of Archons; and Governeth 50 Legions of Spirit. His Seal is this which make and wear as a Lamin betwixt your feet



The 41st spirit is Called Fucabur, he is a Great Prince; and Appareth in the forme of a Crow; with Griffins wings his office is to Kill men and to Destroye them. he is to Destroye the Kingdoms of Kings; he hath power ouer both mines & seas; but he will not touch the Men; or thing; if he be Commanded to the contrary by the Exorcist he hath hopes to Returne to the 3rd Throne After 1000 years he Governeth 5 Legions of Spirit; his Seal is thus which must be worn as a Lamin;



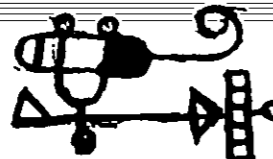
Lemogeton; Clavicula Salomonis -

Vepar his Seal.



The 42th Spirit is Named Vepar; he is a great and strong Duke; and Appereth like a Mermaid; his office is to Guide the waters of Ships laden with Armour thereon; he will at the Request of the Exorcist; Cause the Seas to be Rough and stormy, and to Appear full of Shippes; he causeth men to dye in 3 dayes; with Putrifying their sores or wounds, and Causing worms in them to Breed; he Governeth 29th legions of Spirits; his Seal is thus to be made and worn as before; &c.

Sabnack his Seal.



The 43rd Spirit in order as Salomon Commanded them into of Brazen Vessel is Called Sabnack; he is a Mighty Great Marquis; and a strong; Appearing in the forme of an Armed Soldier with a Lyons head Riding on a Pale Colled horse; his office is to build high towers; Castles and Citties, and to furnish them with Armour; and to Afflicte men Generall wayes with wounds and Rotten sores full of wormes; he Giveth good familiars at the Command of the Exorcist; he Commandeth 30th legions of spirits; his Seal is thus to be made and worn as a Lamin; &c.

in another copy Sabnack

Shax his Seal.



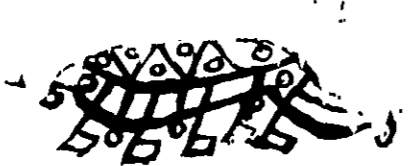
The 44th Spirit in order is Named Shax; he is a Great Marquis; and Appereth in the forme of a Stork-Dove; speaking with a hoarse and Subtill Voys; his office is to take away the Sight; hearing and understanding of any man or woman at the Command of the Exorcist; and to steal money out of Kings houses; & Carry it againe in 1200 yecars; if Commanded; he will seck horses; or any thing at the Request of the Exorcist; but he must be Commanded into a Triangle first; or Else he will deceine him and tell him many Lyes; he Can Discover all things that is hidden; and Not Kept by wicked Spirits; he Giveth good familiars sometimes. he Governeth 30th legions of Spirits; his Seal is thus Made and worn as a Lamin; &c.

Vine his Seal



The 45th is Called Vine; he is a Great King and un...; and Appereth in the forme of a Lyon Riding on a black horse; with a Viper in his hand; his office is to Discover things hidden; witches; and things present past and to come; he at the Command of the Exorcist will build Towers throw Down Great Stonewalls, make waters Rough with stormes &c. he Governeth 36th legions of Spirits; his Seal is this which make use ware use a Lamin; &c.

... his Seal



The 46th ... he is ... a ... the ... of ... his office is to ... knowledge in Astrology and Geometry; and other Arts of Sciences; and teach the Vertues of all Herbes, Precious stones & woods; he Changeth of Dead bodies and puts them in other places; & Lighteth Candles burningly upon the Graves of the Dead he useth under his Command 3rd legions of Spirits his Seal is this which he will use to submit unto;



The 47th ... he is ... a ... the ... of ... his office is to ... he will put on human shapes; & speak with the Egyptian Kings; but not perfectly; his office is to procure the Love of women & to tell things past present and to come & also to procure friendship between friends & foes; he was of the order of potentates he Governeth 37th legions of Spirits his Seal is thus to be made and worn as a Lamin before you; &c.

Leucogeton Clauicula Salominis - -

e.d. - Character of spirits (H)

48 The 48th Spirit is Called Haagenti he is a Great president; Appearing in the forme of a Mighty Bull with Griffins wings at first; but after at the Exorcist Command he putteth on human shape; &c. his office is to Make men wiser; and to Instruct them in diuers things; & to transmutate all Metals into Gold; & Change wine into water; & water into wine; &c. he Commandeth 35. Legions of Spirits; his Seal is thus made & worne as a Lamin before you; &c.

Haagenti his Seal



another copy
Crocell

49 The 49th Spirit is Named Procel; he appeareth in the forme of an Angel; he is a Great & Strong Duke; Speaking something mysteriously of hidden things; he teacheth the Art of Geometry, and the Liberal Sciences; he at the Command of the Exorcist; will make Great Noises like the Runing of great waters, Although there be none. he warmeth waters & distempereth baths; &c. he was of the order of Potestates (as he declared to Salomon) before his fall; he Governeth 48. Legions of Spirits his Character or mark is thus to be made and worn as a Lamin before you; &c.

Procel his Seal.



50 The 50th Spirit in order is Called Furcas; he is a Knight, and appeareth in the forme & similitude of a Cruel old man with a longe beard, & a hoary head sitting on a pale-colored horse; with a sharpe weapon in his hand; his office is to teach the Art of Philosophy, Astronomy, Rhetorick; Logick; Chiromancy & Pyromancy in all their parts perfectly; he hath vnder his power 20. Legions of Spirits; his Seal or Mark is this which make & wear as a Lamin before you in time of action;

Furcas his seal.



51 The 51th Spirit in order is Balam; he is a Terrible Great & Powerfull King; Appearing with 3 heads, the first is like Bull, the second like a man, the 3rd like a Rams; he hath a Serpents tails, and Eyes flaming; Riding upon a furious Bear, carrying a Goshawk on his fist. he speaketh with a hoarse voyce, giuing true Answers of things past Present & to come; he maketh men Goe Inuisible & wity; he Governeth 40 legions of Spirits his Seal is thus made and is to be worn as a Lamin; &c.

Balam his Seal.



52 The 52th spirit is called Alloues, he is a Great and mighty Strong Duke appearing in the forme of a Soldier, Riding on a great horse his face is like a Lyons. very Red; in his Eyes flaming, his speech is hoarse & very big; his office is to teach the Art of Astronomy & all the Liberal Sciences, he bringeth good Fumigationes, & R. l. 36 Legions of Spirits. his Seal is thus made and is to be worn, &c.

Alloues his Seal



53 The 53th spirit is called Crocell, he is a Great and mighty Strong Duke appearing in the forme of a Bird called a Crow; he is first like a Crow, but after he putteth on human shape; he hath a sharp sword in his hand; his office is to give men the understanding of all Birds; he maketh men Inuisible; he bringeth good Fumigationes, & R. l. 36 Legions of Spirits. his Seal is thus made and is to be worn, &c.



Le negton. Clavicula Salomonis -

Murmur his Seal.



The 34th Spirit in order is called MURMUR, he is a Great Duke and an Earl; and appeareth in the forme of a Soldier; Riding on a Griffin; with a Duked Crown on his head; there goeth before him 2 of his Ministers; with great Trumpets sounding; his office is to teach Philosophy perfectly; and to Constraine Soules deceased, to come before the Exorcist; to Answer to those things that he shall Aske them; if he Desier it; he was Partly of the order of Thrones; and Partly of Angels and Ruleth Now 30 Legions of Spirits his Seal is this which is to be worn as a Lamin; etc

in another copy murmus

Orobas his Seal.



The 35th Spirit is called OROBAS; he is a Mighty Great Prince; Appearing at first Like a horse; but after at the Command of the Exorcist; he Putteth on the Image of a man; his office is to dishonour all all things Past Present & to Come; and to Give Dignities and Prelacies; and the favour of friends & foes. he Giveth true Answers of divinity and of the Creation of the world; he is faithfull to the Exorcist; and will Not suffer him to be Tempted by Any spirit; he Governeth 20 Legions of Spirits his Seal is this which must be Made and worne as a Lamin before the Exorcist; etc

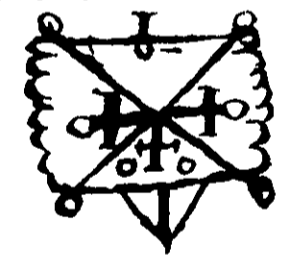
Gemory his Seal.



The 36th spirit in order is Named Gemory; he is a strong and powerfull Duke Appearing in the forme of a beautifull woman; with a Dutcheff Crownet tyed about her Middle; Riding on a Great Camel; his office is to tell of all things Past Present and to Come; and of Treasur hid; and what it Lyeth In; and to Procureth the Love of women; both young & old; he Governeth 26 Legions of Spirits his Seal is thus Made and worne as a Lamin before the Exorcist in time of working; etc

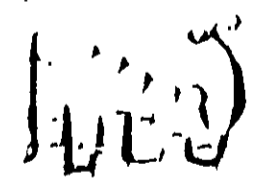
the copy gemory

Ose his Seal.



The 37th spirit is called OSE; he is a Great President and Appeareth Like a Leopard at first but after a little while he Putteth on the shape of a man; his office is to make one coming in the Liberal Sciences; & to Give true Answers of divinity & secret things; & to Change a man into Any shape as the Exorcist Desiereth; that he that is soe ChANGED will Not thinke of Any other thing but that hee is that Creature or thing; he is ChANGED into; he Governeth 3 Legions of Spirits his Seal is this which is to be worn as a Lamin; etc

his Seal.



The 38th spirit in order is called Any; he is a Great President & Governeth at first in the forme of a man; but after a while he Putteth on the shape of a man; his office is to make one coming in the Liberal Sciences; & to Give true Answers of divinity & secret things; & to Change a man into Any shape as the Exorcist Desiereth; that he that is soe ChANGED will Not thinke of Any other thing but that hee is that Creature or thing; he is ChANGED into; he Governeth 3 Legions of Spirits his Seal is this which is to be worn as a Lamin; etc

his Seal.



The 39th spirit in order is called Any; he is a Great President & Governeth at first in the forme of a man; but after a while he Putteth on the shape of a man; his office is to make one coming in the Liberal Sciences; & to Give true Answers of divinity & secret things; & to Change a man into Any shape as the Exorcist Desiereth; that he that is soe ChANGED will Not thinke of Any other thing but that hee is that Creature or thing; he is ChANGED into; he Governeth 3 Legions of Spirits his Seal is this which is to be worn as a Lamin; etc

Lemegeton. Clavicula Salomonis.

Chap. 1. 16 (13)

60 The 60. Spirit is Called Vapula; he is a Great mighty & Strong Duke Appearing in the forme of a Lion with Griffings wings; his office is to make men knowing in all handicraft Professions; also in Philosophy and other Sciencess; &c he Governeth 30 Legions of Spirits, his Seal or Charactor is thus Made and is to be worne as Lamin; &c



his Seal.

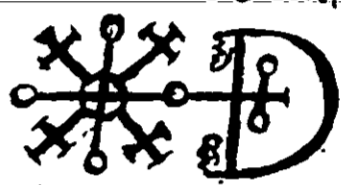
61 The 61. Spirit in order is Named Zagan; he is a Great king and a President; Appearing at first in the forme of a bull with griffins wings; but after a while he puteth on human shape, and maketh men witty; he can turne wine into water; & blood into wine and also water into wine & blood into wine; he can turne all Mettals into Corne of that Dominion & Mettals is off, and can make fools wise; he Governeth 33 Legions of spirits; his Seal is thus Made and worne as a Lamin; &c

Zagan his Seal.



Valac his Seal.

62 The 62. Spirit is Called Valac; he is a Mighty Great President & Appareth Like a Little Boy with Angels wings, Riding on a two-headed Dragon; his office is to give true Answers of hidden Treasures; & to tell whear Sarpents may be Seen; which he will bring & deliver to the Exorcist Without any force or strength; he Governeth 38 Legions of Spirits his Seal is thus which must be made and worne as a Lamin; &c



Andras his Seal.

63 The 63. Spirit is Called Andras; he is a Great Marquis; Appearing in the forme of an Angel with a head like a black Night Raven Riding upon a black strong wood; with a sharp bright sword flourishing in his hand; his office is to sow discord; if the Exorcist have Not alane he will kill him and his fellows; he Governeth 30 Legions of Spirits; his Seal is thus to be made and worne as a Lamin before on your Brest; &c



Flaurus his Seal

64 The 64. Spirit is Named Flaurus he is a Great Duke and Appareth at first Like a mighty terrible and stronge Leopard; but after at the Command of the Exorcist he puteth on the shape of a man with fire eyes; and a terrible Countenance; he Giveth true Answers of all things Past Present and to Come (but if he be Commanded into a single he will give all the things which are necessary to bequid the Exorcist in other things or business;) he will gladly take of piunity and of the Creation of the world. And of his. And of other Spirits; he destroyeth And Governeth those that are the Exorcist. And will not suffer him to be tempted by any Spirit or otherwise; he Governeth 30 Legions of Spirits; his Seal is thus to be made and worne as a Lamin; &c



Andreas his Seal



Mercurius his Seal



65 The 65. Spirit is Called Mercurius; he is a Mighty Duke; Appearing in the forme of a Peacock with great M. he puteth on human shape; he can perfectly Govern all things belonging to Admeasurements; also Astronomy; he can make the subtille & cunning theeing; he can transforme a man into the likeness of a Bird & give smelt 30 Legions of Spirits; his Seal is this which is to be worne as a Lamin; &c

66 The 66. Spirit is Named Mercurius; he is a Mighty Duke; Appearing in the forme of a Peacock with great M. he puteth on human shape; he can perfectly Govern all things belonging to Admeasurements; also Astronomy; he can make the subtille & cunning theeing; he can transforme a man into the likeness of a Bird & give smelt 30 Legions of Spirits; his Seal is this which is to be worne as a Lamin; &c

10 Legions of spirits

the copy flaurus

(14)

Seal Characters of spirits

Lamegeton Ciamicula Salomonis.

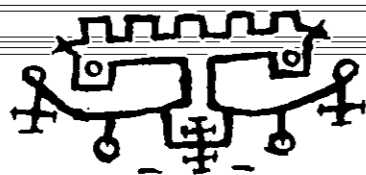
Amduscias his seal.



The spirit in order is called Amduscias; he is a strong and Great Duke Appearing at first like An Unicorn; but after at the Request of Exorcist he standeth before him in human shape causing Trumpets and all manner of Musickall Instruments to be heard; but when seen; also tries to bend and Incline according to the Exorcists will; he gives Excellent Familiars; & Ruleth 29 Legions of Spirits his Seal is thus formed; & is to be worne as a Lamin

other copy Amduscias

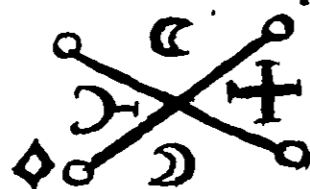
Belial his Seal.



The 68th Spirit is called Belial he is a mighty King, & Powerfull he was Created Next after Lucifer and is of his order; he appeareth in the forme of a beautifull Angel sitting in a Chariot of fier; speaking with a Comely voyce; declaring that he fell first and amongst the worthier and wiser sort; which went before Michael and other heavenly Angels; his office is to distribute Performents of Senatory shipe; & to Cause favour of friends and foes; he giveth Excellent familiars & Governeth 30. Legions of spirits; Now; this King Belial must have offerings Sacrifices & Gifts Presented to him by the Exorcist; or else he will not give true Answers to his demands; but then he carryeth not one honor in the truth; Excepte he be constrained by divine Power; & his Seal is this which is to be worne as a Lamin before the Exorcist; &c.

other copy to appear both in the form of a beautifull Angels

Decarabia his Seal.



The 69th spirit is called Decarabia; he appeareth in the forme of a star in a Pentacle at first; but after at the Command of the Exorcist; he puts on the Image of a man; his office is to discover the vertues of Birds; and Precious Stones; and to make the similitude of all birds to fly before the Exorcist; and to carry with him; singing and Drinking; as Naturall birds doe; he Governeth 30 Legions of spirits; being himselfe a Great Charismatic his Seal is thus to be made & worne as a Lamin before the Exorcist; &c.

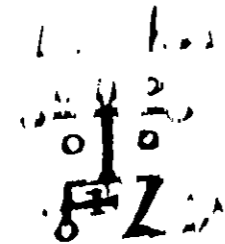


Serehis Seal



The 70th Spirit in order is called Sere; he is a mighty Prince and Powerfull under Amaymon King of the East; he appeareth in the forme of a beautifull man being on a strong Horse with wings; his office is to goe and come and bring all things that he will on a suddon; and to Carry anything where you would have it; or haue it from where he can; he can passe over the whole world in the twinkling of an Eye; he maketh a true Relation of all sorts of theft; & of treasures hid & of some all other things; he is Endeferent Good Natured making to bee anything the Exorcist desireth he Governeth 20 Legions of spirits; his Mark or Seal is thus Made and is to be worne as a Lamin; &c.

other copy seer



Seal.

The 71st spirit in order is called Omphale; he is a Great Duke appearing in the forme of a woman; and many faces as like men & women & a be. A in his right hand his office is to touch all Arts & Sciences to anyone; & to declare the secret Counsells of any one for he knoweth the thoughts of all men & women & can change them at his will. he can (as god done & shew (by vision) the forme or true similitude of any one let them be in what place; or part of the world they will; he Governeth 30 Legions of spirits his Seal is this; which make & worne as a Lamin in time of Action; &c.

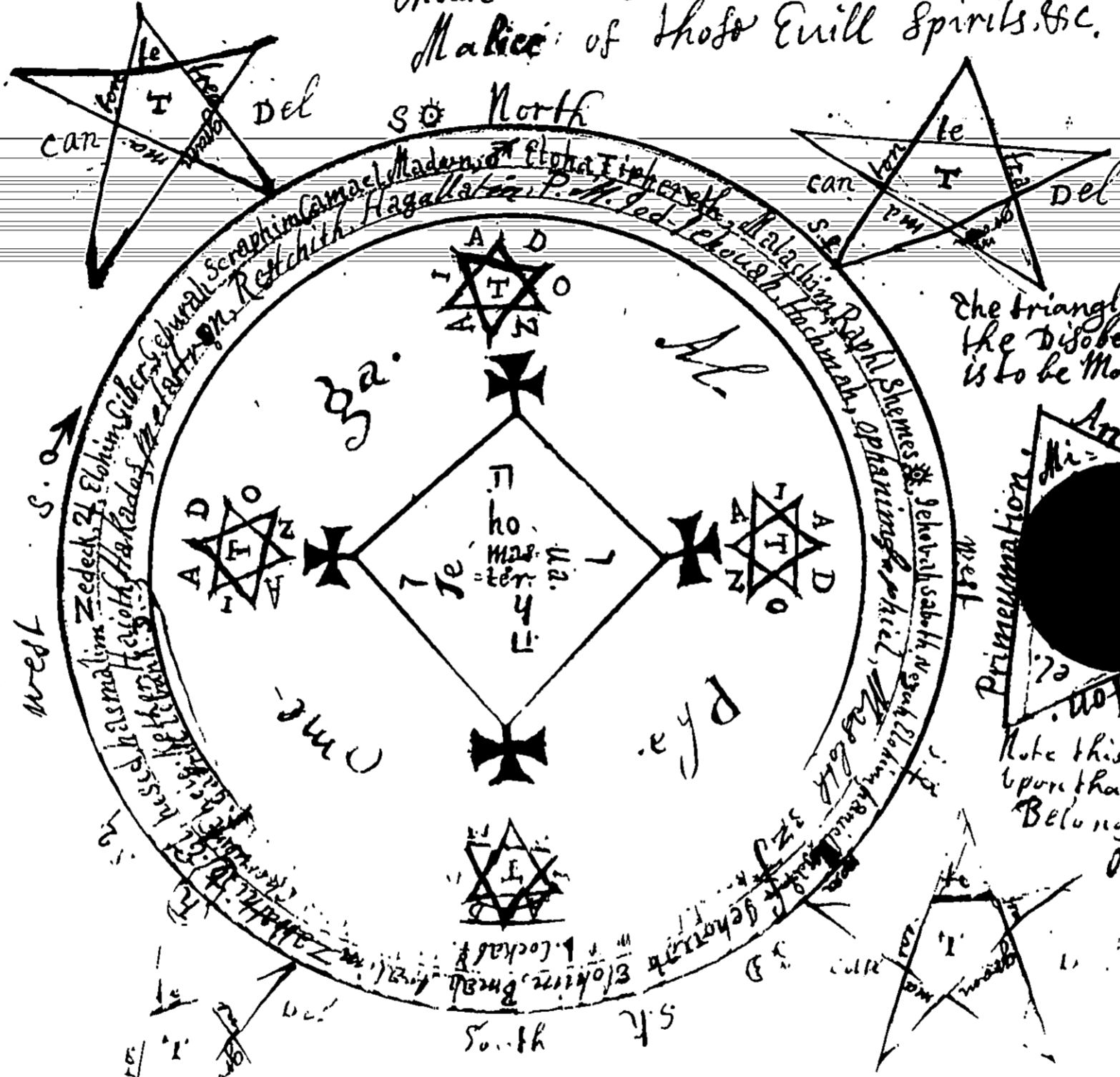
The 72nd spirit in order is called Andromachus he is a Great & mighty Duke appearing in the forme of a man; he Governeth 30 Legions of spirits; his office is to bring a true Relation of all Goods that is stole; and to discover all wickednes; and under hand to punish thieves and other wicked People; and to discover creatures that is hid; he Governeth 30 Legions of spirits; his Seal is this which make and worne as a Lamin in time of Action; &c.

222

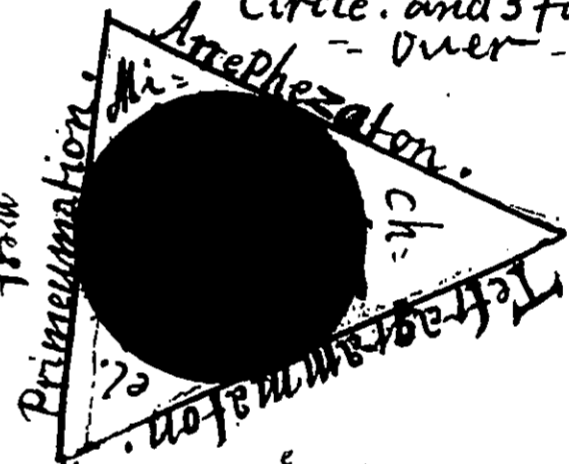
(16)

Legemeton Clavicula Salomonis
A figure of the Circle of Salomon that he
Made to Preserve himselfe from the
Malice of those Evill Spirits &c.

In another
into the circle
was as in this in
in every corner
a letter



The triangle that Salomon commanded
the disobediant spirits into; it
is to be Made 2 foot off from the
Circle. and 3 foot =
- over -

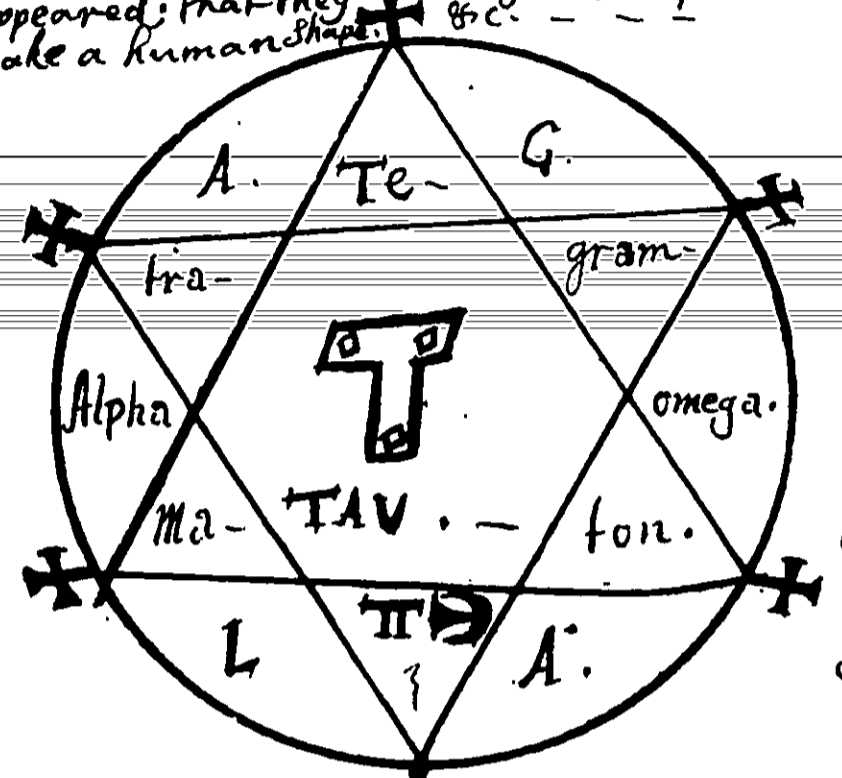


Note this Δ is to be Ho. do
upon that Cust the Spirit
Belongeth, &c.
Offering the D
working the

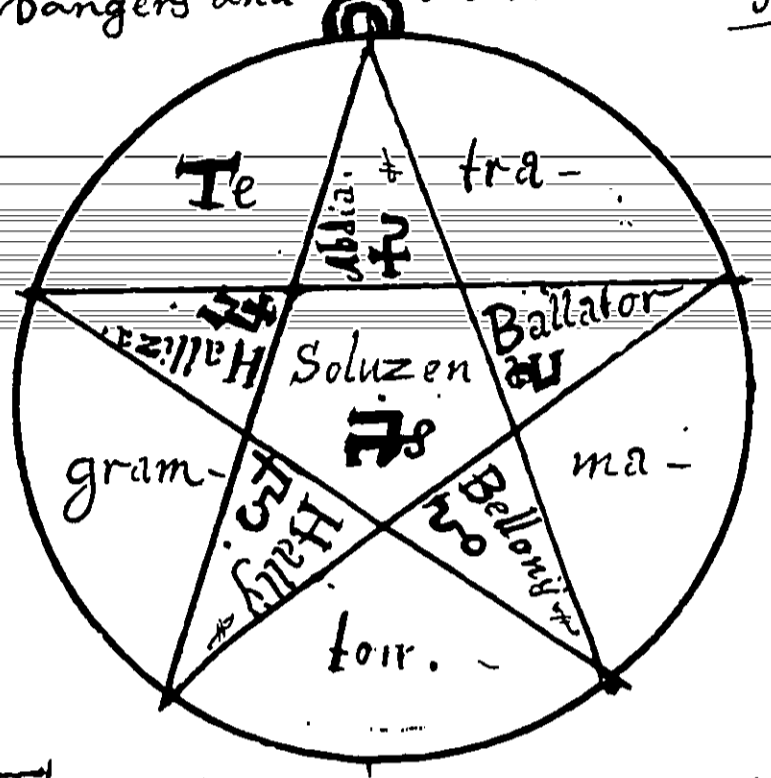
in another copy was sent from the beginning thus it was written
And in Sabbath. S. R. El Helel Harnanir Ezek S. Z. and the other
Haith Galdus metatron. Reckith Hagallatin. M. ad Jekone kosmar
ophanin S. Z. has and the first name Jekone vider venation: omat natim J. O.
Stoka offrygmudon. Reputet Jekone S. O. Jekone kadek nora. Jekone
kanial roza S. P. Jekone Jekone koe. Sen Jekone. Jekone. Jekone. J. S.
Sakai Jekone. Jekone. Jekone. J. S.

Lemegeton Clavicula Salomonis.

This figure is to be made on Parchment made on a Calfe skin; This figure is to be made in D or D & worn
 & worn at the ~~front~~ of your white vesture. Covered with a Lin upon the brest; with the seal of the spirit
 ring Cloth; the which is to be shewed to the spirits when they are appeared; that they may be compelled to be obedient on one side of it; it is to Preserve from
 And take a human shape. &c. - - - Dangers and - - - Also to Command by; &c.



Salomon's Serangled figure.



The Pentagonal figure of Salomon

The secret seal of Salomon by the which he
 bound & sealed by the foresaid spirits, with
 their legions in the brasen vessel; &c.

Salomon's Magicall Ring of D or D .

This Ring to be held
 before the face of the
 Exorcist, to Preserve
 him from the stinking
 fumes of spirits; &c



This secret Seal is to be made by one that is Clean;
 Innocent & outward, & hath not defiled himself by any un-
 lawfull man in the space of a month; but hath with fasting & good
 Prayers to God desired Pardon of all his sins; &c.
 It is to be made on a Tuesday, or Saturday night at 12 of the clock
 written with the blood of a black cock, which flour trade hen; on
 virgins Parchment; Note on these nights the D must be in mourning; &c.
 frame it with Allum, Raisins of the sun date, Cedar & Alves-legum; by this Seal
 Pelled the foresaid spirits into a Brasen vessel, & sealed at top with the same; he by
 force of all manner of Persuase & overcame in Battel, for neither weapon fire, nor heat
 and this privy Seal, was made to cover the vessel at the top

mistaken in writing
and I pray you
may

After you have so benevolently prayed to God according to your work, as Salomon hath commended
the forms that Salomon used for any particular Art is sketched in the six Part of this Book
The which is called Artem Novam, &c.

And at your garments taking on, you must say, by the figurative Allegory of these holy Vestures
or Vestment I will Clothe me with the Armor of Salvation in the strength of the Holy Spirit,
Amazons, Amazons, Theodomas, Alitoy, that Ily Desired End may be effected through thy
strength Adonai, to whom the Prays and Glory will for ever and ever belong: Amen.

Also Perfumes and Incense should be
Cherubs kindled to put of fumes
into to smoke or perfume the place
Appointed for Action: - - -
Also Anointing Oyes to Anoint your
Temples and Eyes with, and faine
water to wash your self in
So doing you are to say as David said
(Wiz) O how shall I praise you with

the names of all the
the names of all the
the names of all the
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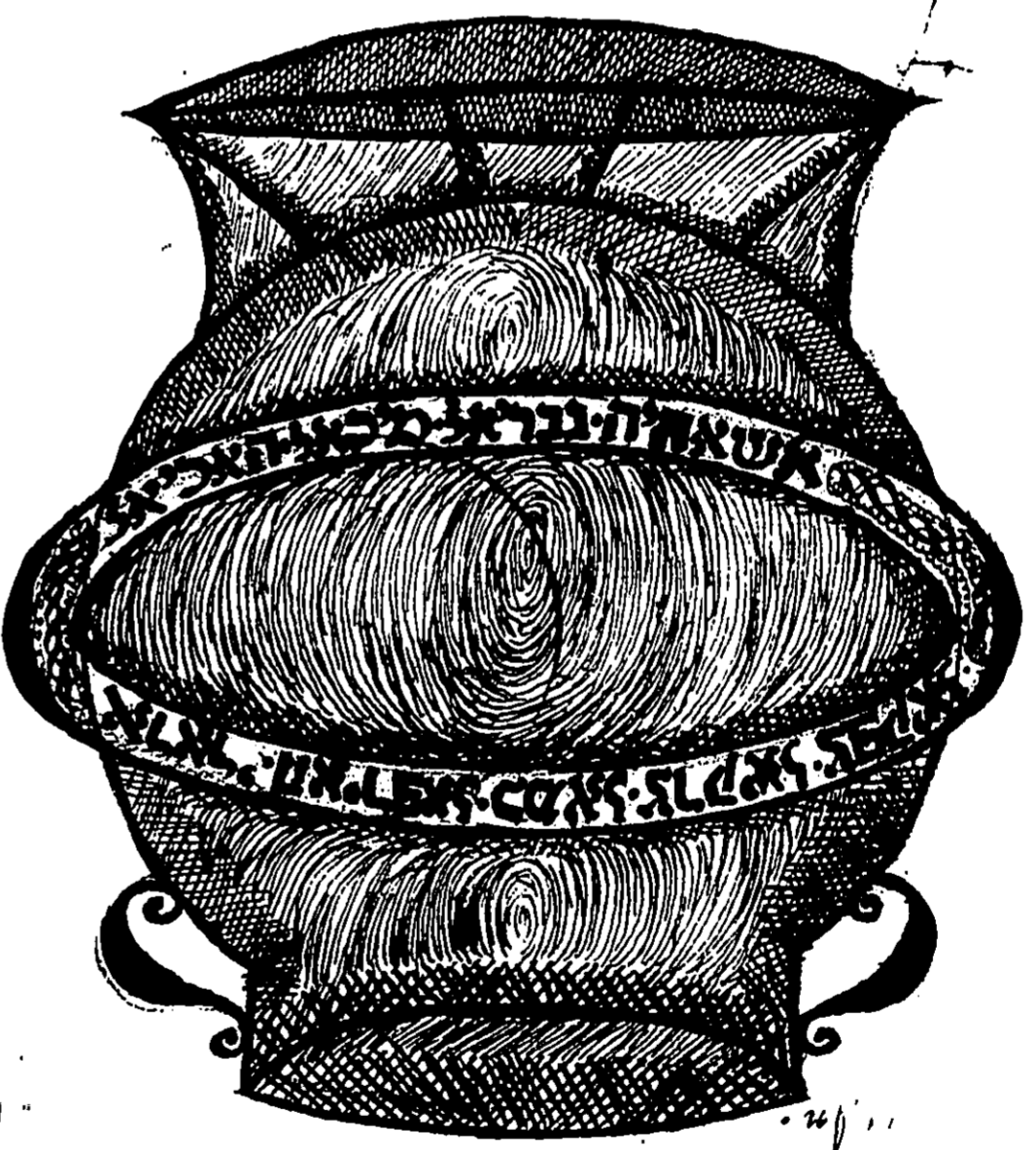


Fig. 1. of the Arsenall 1715
The names of all the

Limegeton Clavicula Salomonis: - -

(19)

The Conjuratiō to Call forth
Aney of the Afore said
- - Spirits. - -

10

I Inueat and Conjure you Spirit N: and being with Power Armed; from the Supreme
 Majest, I strongly Command you by Beralanenfis, Baldachionfis, Paumachia; and
 Apoloistedes, and the most Powerfull Princes Genio Liachida, Ministors of the Tar-
 =farcan Seat, Cheefe Prince of the Seat of Apologia in the Ninth Region: I Exorcise
 and Powerfully Command you Spirit N: In and by him that said the word and it was
 Don, and by all the holy and most Glorious Names of the Most holy; and true God: and by
 those his most holye Names Adonay, El, Elohim, Elohe, Zebaoth Elion, Escerchie, jah Tetra-
 =grammaton; Saday that you forthwith Appear and show your selues vnto Me here before
 this Circle in a faire and human Shape, without Any deformity or ugly Shape; and
 forthwith without delay Do ye Come. from all Parts of the world to Make; & Make a
 Rationall Answers vnto all things I shall Aske of you; and Come ye Peaceably, visibly
 and Affably without delay, Manifesting what I desire; being Conjured by the Name of the
 Eternall Living & true God Heliozen; I Conjure you by the Especiall and true Name
 of your God that if youe obey vnto & by the Name of your King which is in the
 you; that forthwith you Come without tarrying & fulfill my Desires and commands
 and persist vnto the End & tarrying to my Intentions & I Conjure you by the
 all creatures to obey me by this true & true Name Tetragrammaton which is
 being heard the elements be not thrown the fire is quenched, the sea is dried up
 firm is shaken and the earth is dissolved & the height of Caldeas is dissolved
 Infirmity is cured and the blind is healed and the lame is made whole and the
 Aff. sig. sp. d. vnto Me with a clear voye but sig. sig. and without any delay
 I will Come by the Name which is in the mouth of him that said the word and it was
 Don by the King of Kings Commandments you
 Spirit N: I
 Say this & then as you see it the Name

Consecration of the Salomonis

I Invoke Conjure and Command you Spirit N: to Appear and shew your self visibly
 Ecalle before this Circle in faire and Comely shape without any Deformity or
 Tortuosity by the Name and in the Name y. & u. which Adam heard and spoke; & by
 the Name Joth, which Jacob heard from the Angel wrestling with him; and was de-
 livered from the hands of Esau his brother; and by the Name of God Agla which Lott
 heard and was saved with his family; and by the Name Anpheneton which Aron heard
 and spoke and became wife; and by the Name Schems Amathia, which Josua called
 upon; and the sun stood still; and by the Name Emanuel, which the 3 Children Sidrach
 Misach & Abednego sung in the midst of the firey Furnace; and was delivered; & by
 Name Alpha & omega, which Daniel named, and destroyed the bel the Dragon; and by
 the Name Zebaoth, which Moses named, and all the Rivers & waters in the Land of Egypt
 were turned into blood, and by the Name Eerchie-oriston which Moses named, and all
 the Rivers brought forth frogs, and they went into the houses of all the Egyptians;
 destroying all things; and by the Name Elion, which Moses called upon, and there was
 Great haile; such as never was since the Creation of the world to that day; & by the
 Name Adonai which Moses named, and there came by Locusts throughout all the Land
 of Egypt and devoured all that the haile had left; And by the Name Hagios; & by
 the Name of Adonai; & by the Name of Ictros Athenarad peractos & by the 3 holy & sacred
 names Agla on Tetragrammaton & by the dreadfull judgment of God & by the uncertain
 sea of glass which is before the face of the divine Majesty who is mighty & most
 powerfull & by the 4 bowes before the throne having eyes before & behind & by the
 two Round about the throne & by the holy Angels in heaven & by the mighty wisdom
 of God & by the name of Balthazar & by this name's primourmaton which Moses named &
 the 2 other mentioned, I invoke Dathan & Abiram that you make faithful Answer to
 all my demands & to perform all my desires so far as in office you are capable to
 perform therefore come ye judiciously visibly & affably now without delay to me
 what I desire speaking with perfect & clear voice intelligible & to my understand

1454
 & they do not yet come at the Rehearing of the 2 former Conjurations but
 without doubt they will say in as follow in it being constrained
 that spirit (N) by all the most glorious & efficacious names of the
 Almighty & Omnipotent Lord God of hosts that you come equally without delay to see &

parts & places of the earth & world were over you are to make Rationall answers to my demands & the vitibly & affably speaking with a voice intelligible to my understanding as aforesaid I conjure & constrain you spirit (N) by all aforesaid & by these names which wise Solomon bound thee & thy fellows in a vessell of brass Adonaij Pruyai Tetragrammaton Anophoneton Inssonfaloal - Pathumon & Itemon that you appear here before this Circle to fulfill my will in all things that shall seem good unto me & if you be so disobedient & Refuse to come I will in the power & by the power of the name of the Supreme & Everlasting Lord God who created both you & me & all the world in six days & what is contained in it Eye Saray who by the power of this name Primoumaton which commandeth the whole host of heaven curse you & deprive you of your office joy & place & bind in the depth of the bottomless pitt their to remain unto the day of the last Judgment & I will bind you in the eternall fire & into the lake of fire & brimstone unless you come quickly & Appear here before this Circle to do my will therefore come ye in & by the holy name Adonaij Zebaoth Amiorom come ye Adonaij command you

If you come far & he yet do not appear you may be sure he is sent to some other place by his King & cannot come & if it be so invocate the King as followeth to send him but if he do not come still then you may be sure he is bound in chains in hell & he is not in the custody of his King if soe you have a desire to call him from thence you must Rehearse the Spirits Chain:

For to Invocate the King say as followeth

O you great mighty & powerfull King Amaymon who bears rule by the power of the Supreme god El over all spirits both superior & inferior of the infernal order in the dominion of the East I invocate & command you by the Especial & true name of God & by God that you worship & by the seal of your creation & by the most mighty & powerfull name of God Jehovah Tetragrammaton who cast you out of heaven with all other infernal spirits & by all the most powerfull & great names of God who created heaven & earth & hell & all things contained in them & by their powers & virtues & by the name primoumaton who commandeth the whole host of heaven that you cause injure & compel the spirit N. to come to come unto me here before this circle in a fair & comely shape without doing any harm unto me or any other creature to answer truly & faithfully to all my requests that I may accomplish my will & desires in knowing or obtaining any matter or thing which by office you know is proper for him to performe or accomplish through the power of God El who created & disposeth of all things both Celestiall Ayrial & Terrestial & infernal

After you have invocated the King in this manner tried or tried over then conjure the spirit you would call forth by the aforesaid conjurations Rehearsing those several times together & he will come without doubt if not at first or second time Rehearsing but if he do not come add the Spirits Chain to the end of the aforesaid conjurations & he will be bound & come if he be bound in chains for the chains must break of from him & he will be at liberty

The generall curse called the spirits chain Against all Spirits that Robell

Thou ungodly spirit & Disobedient N because thou hast Robell'd & disobeyed me & refused my commandments & being a Tyrant & a comprehensible name of the Lord God maker & creator of you & me & all the world by the power of the name which no creature is able to resist do curse you into the depth of the bottomless pitt & thence to remain unto the day of the last Judgment in flames of fire & brimstone unquenchable unless you pithwith you have before this circle in this conjuration & I will & therefore come ye quickly & peaceably in & by these names of God Adonaij Zebaoth Amiorom come ye come ye the King of Kings or Adonaij command you

When you have read so far & he do not come & he do not appear & he do not answer & he do not speak & he do not move & such like things that bears a stinking smell & then bind the box you round with a new net & hang it in your mouth & bind it over the fire of Charcoal & say to the fire first it be very pleased towards that party the spirit is a beast I conjure thee fire by him that made thee & all other good creatures in this world that thou do not burne & consume my spirit N Everlastingly because thou art disobedient & obeyest not my commandment nor respect the precept of the Lord thy God

neither will thou obey me nor my invocations having thereby called you forth who art the servant of the most high & Imperiall Lord God of hosts Jehovah & dignified & fortified by his Celestiall power & permission neither comes thou to answer those my proposalls here made unto you for wch your aversness & contempt you are guilty of grand disobedience & Rebellion & therefore I shall excommunicate you & destroy thy name & seal which I have enclod in this Box & shall burn them in immortal fire & bury thou in immortal oblivion unless thou immediately come & appear visibly & affably friendly & courteously here unto me before this Circle in this Δ triangle in a fair & comely form & in no wise terrible hurtfull or frightfull to me or any other creature whatsoever upon the face of the earth & make Rational Answers to my requests & perform all my desires in all things that I shall make unto you

Now O thou Spirit Art if he come not yet say as followeth
N since thou art still pernicious & dissolident & will not appear unto me to answer to such things wch I would & desired of you I would have been satisfied in & I do in the name & by the power & dignity of the omnipotent & immortal Lord God of hosts Jehovah Tetragrammaton the only creator of heaven & earth & hell & all that is in them who is the marvellous disposer of all things both visible & invisible curse you & deprive you from all your office joy & place & do bind thee in the depth of the bottomless pitt & there to remain unto the day of judgment I say into the lake of fire & Brimstone which is prepared for all rebellious dissolident obstinate & dissolident pernicious spirits lett all the company of heaven curse thee the sun & moon & all the stars the light & all the hosts of heaven curse thee into the fire unsquenchable & torments unspeakable & as thy name & seal is contained in this Box chained & bound up & shall be soaked in sulphurous & stinking substance & burn in this material fire so in the name Jehovah & by the power & dignity of those 3 names Tetragrammaton Anophanoton & primomaton cast thee O thou dissolident spirit N into the lake of fire which is prepared for the Damned & cursed spirits & there to remain to the day of Doom & never more to be remembered of before the face of God which shall come to judge the quick & the dead & the world by fire there the Exorcist must put the box into the fire & by & by he will come but as soon as he is come squench the fire that the Box is in & make a sweet perfume & give him a kind entertainment showing him the portacle that is at the bottom of your vesture covered with a linnen cloth saying

Behold your Confusion if you be dissolident behold the portacle of Solomon which I have brought here before your presence behold the person of the Exorcist who is called Octinomos in the midst of the Exorcism who is made by God & without fear who potently invocated you & called you to appear therefore make Rational answers to my demands & be obedient to me your master in the name of the Lord Balth. Rushing upon a brack About coming upon a Brack then he or they will be obedient & bid you ask what you will for he or they is subjected to thee he or they have appeared & shewd himself humble & meek then you are to say to thee or spirit or most noble King or Kings say you are welcome unto me because I called you through him that created heaven & earth & hell & all that is contained in them & you have obeyed also by the sacred power I called you forth by I wold you that you remain affably & visibly here before this circle (or before this circle in this Triangle Δ) so constant & so long as I have written for you & not to depart without my leave until you have truly & faithfully performed my will without any falsity

The Liones to Depart

Let it be your will N because thou hast dishonourably Answered my demands & not obeyed & contrary to what I have written at my first with you here I have now to depart into thy proper place without doing any injury or danger to man or beast depart I say & be very ready to my call being duly exorcised & conjured by the sacred rights of Magick & charge that to withdrawe peaceably & quietly & the power of God be over contended between me & thee Answer
After you have given the spirit liones to depart you are not to go out of the circle till they be gone & you have made some Ors to God for the same blessing he hath bestowed upon you granting your desires & delivering you from all the malice of the Evill & now you may command these spirits into the brass vessel as you do into the triangle saying that you forth with appear before this circle in this vessel of Brass in a fair & comely shape & as it is shewd before in the foregoing conjurations

The End of this First Book called Godtie

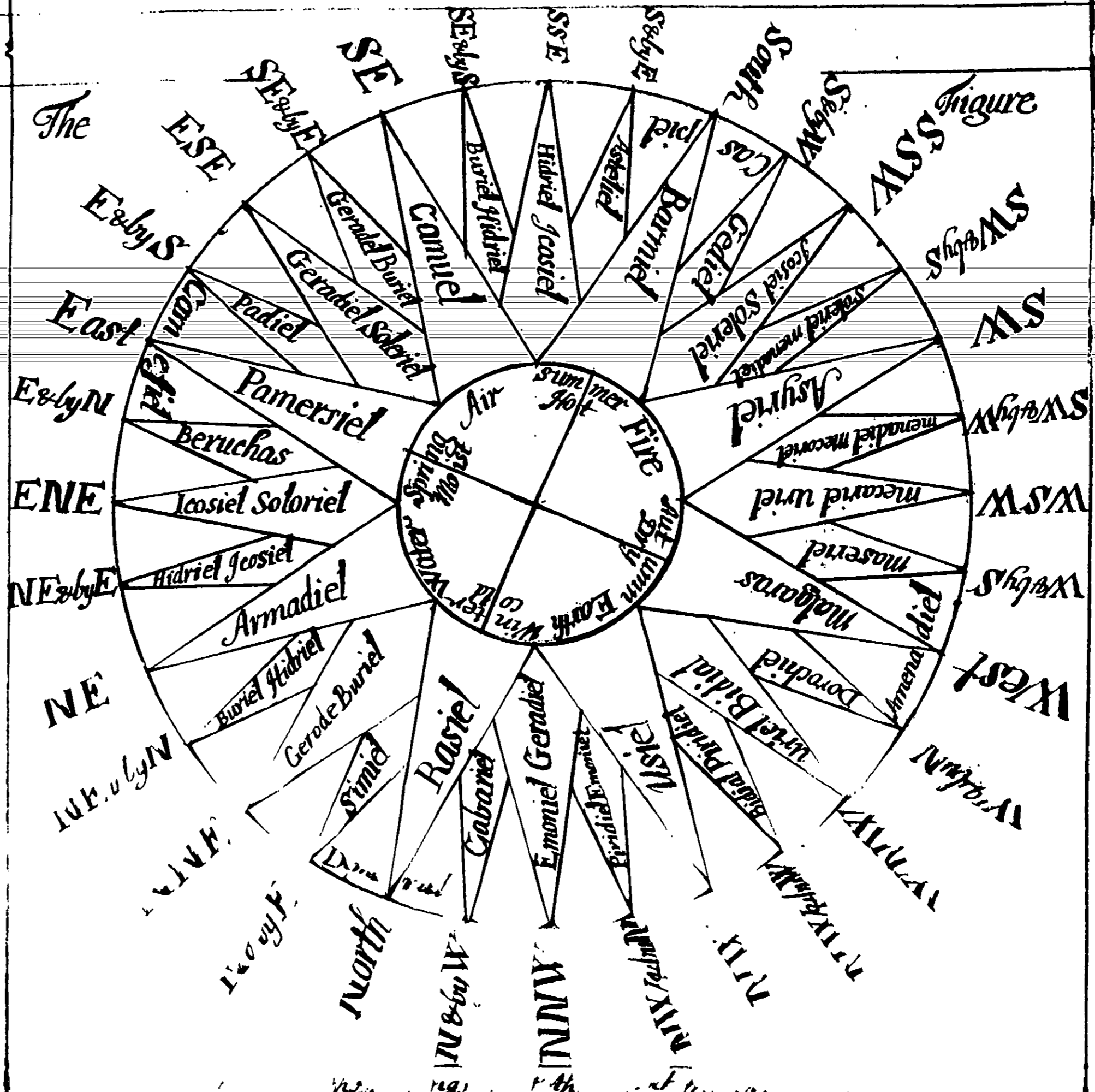
Here beginneth The second Book called the Art Theurgia
Goetia of Solomon the King

In this following treatise you have the Names of the Chief Spirits with several of the
ministring spirits that are under them with their seals or characters which is to be worn
as a lamen on your breast for without That the spirit that is appeared will not obey to
do your will

The Office of these spirits is all one for wha one can do the other can do the same they
can show & discover all things that is hid & done in the worlds & can fetch & carry
& do any thing that is to be done or contained in any of the 4 Elements fire Air
Earth or water & also the secrets of Kings or any other persons or person let
it be in what kind it will

These is by Nature good & Evil that is the one part is good & the other part is Evil
they are governd by their princes & each prince hath his Abode in the points
of the pyramid as is showed in the following figure therefore when you have
desired to call any of the Princes or any of their servants you are to direct your
self to wards that part of the pyramid the King is seated here as a monarch & prince
of thide & you cannot call on any of his servants without first calling on him
himself he sends out his spirit to call on his servants for a ministering the name of the
spirit for that they must charge & differ also the rules of the spirits is to be
changed accordingly

The forme of the figure which denotes the order of the 31 Kings
or princes with their servants Ministers how where the
King is seated his subjects is say to be Found out
The figure followeth



... with your face when you desire to call them or the ... Ruling in the East hath 1000 great Dukes & 100 lesser Dukes under him ... of ministering spirits which is more inferior than the Dukes whereof we shall make no mention but only 12 of the chief ... & their seals because they are sufficient for practise

Carniel

Carnofiel his Seal

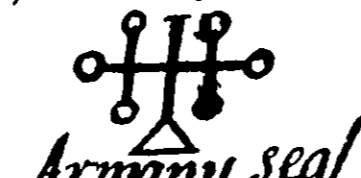
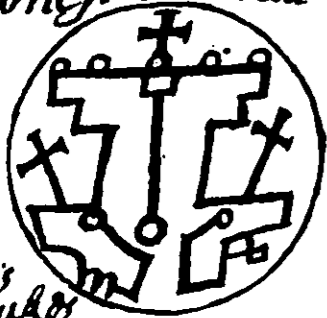
Orvich seal

Benoham seal

Vadriel seal

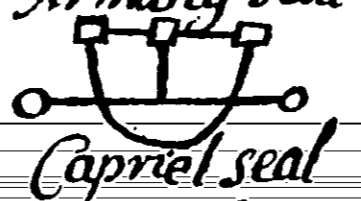
Bedary Seal

The seals of his 12 dukes

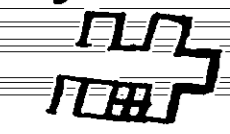


Myrozyn seal

Bucafas seal



Laphor seal

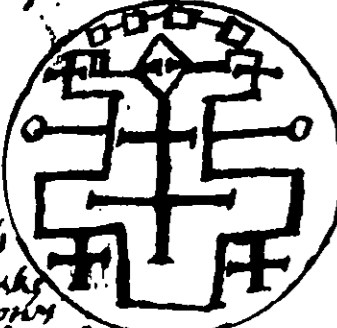


Note when you call Carnofiel either by day or by night their attend him 6000000000000 Dukes but when you call any of these his dukes there never attend above 300 & sometimes not above 10
The Conjuraton I conjure thee O thou great mighty & potent prince Carnofiel &c

Caspiel seal

Caspiel is the Chiefest Emperour Ruling in the south who hath 200 great Dukes & 400 Lesser Dukes under him besides 1000200000000 of Ministring spirits which is much inferior & whereof we saith Solomon shall make no mention but only of those 12 being of the Chief Dukes & their seals for they are sufficient for practise
Each of those 12 dukes have 2660 under dukes a piece to attend them whereof some of them comes along with him when he is invocatd but they are very stubborn & churlish

The seals of his 12 dukes follows



Chariel seal

Femol seal

Camorr Seal

Ariaiel seal

Ambri seal

Otiel seal

Viel seal

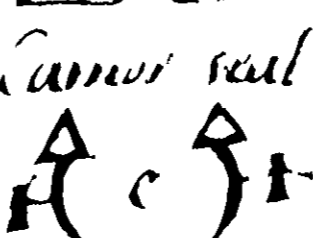
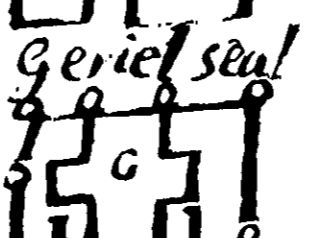
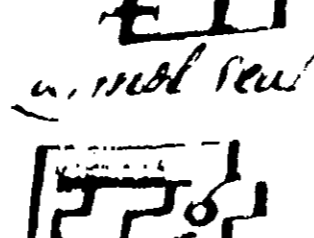
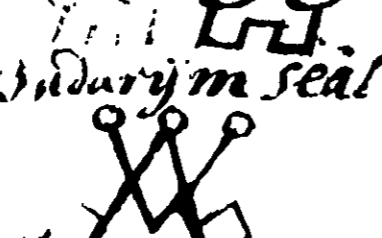
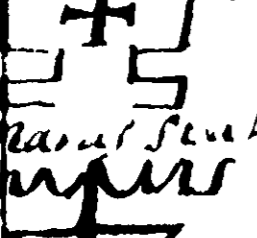
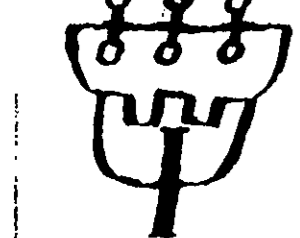
Nanul seal

Budarym seal

Amol seal

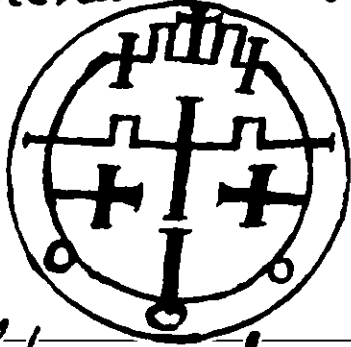
Geriel seal

Camor seal



great Emperour of the west who hath 300 great Dukes & 500 lesser Dukes besides ministring spirits more inferior to attend him whereof we shall not make any mention but only of 12 of their seals which is sufficient for practise
Note Amoriadriel may be called any time of the day or night but his Duke attend hath 3000 servants a piece to attend them is to be called in certain hours as Vadrus he may be called in the first hours of the day & so successively till you come to Nadroc who is to be called in the 2 last hours of the night & then begins again Vadrus &c the same rule is to be observed in calling the dukes belonging to Demoriel the Emperour of the north

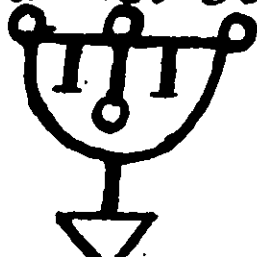
Amenadiel seal



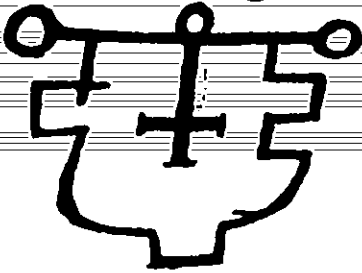
Vadras Seal



Camiel seal



Luziel Seal



Musiriell Seal

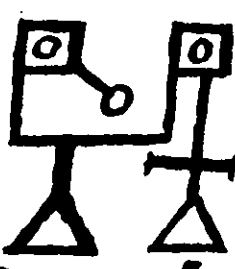


Japsel seal



The Conyuration

Lamael seal



Zoemiell Seal



Garth seal



Amdsiell seal



Codriell seal



Balsur seal

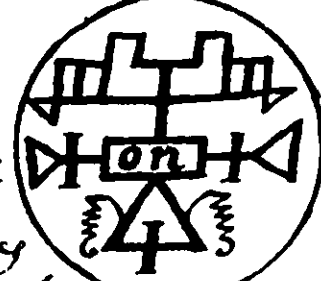


Nadroc Seal



I conjure ^{thee} thou great & mighty & potent prince Amenadiel who is the Emperor & chief King Ruling in the Dominion of the West &c

Demoriell Seal



This
seals of
his
12
dukes

Armbiell Seal

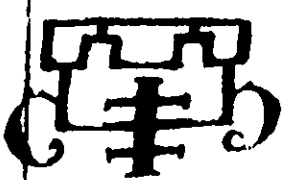


Demoriell is the great & mighty Emperor of the North who hath 400 Great Dukes & 600 Lesser Dukes with 70000080000000000000000 servants under his command to attend him whosoever we shall make mention but of 12 of the chief Dukes & their seals which is sufficient for practice note each of these Dukes hath 1140 servants who attend them as need requireth for when the Duke is called for & you have more to do than ordinary he hath more servants to attend him

Cabarim seal



Rebardi seal



Burisiell seal



Diriell Seal



no conjuration

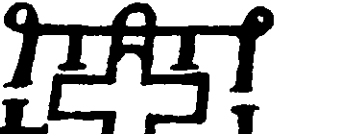
Mador Seal



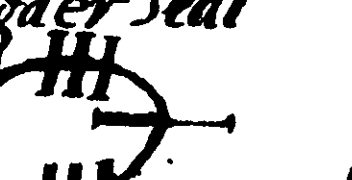
Carnol Seal



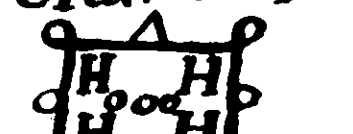
Dubillon Seal



Moder Seal



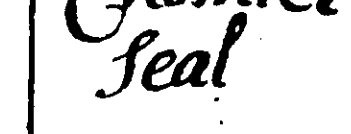
Churiball seal



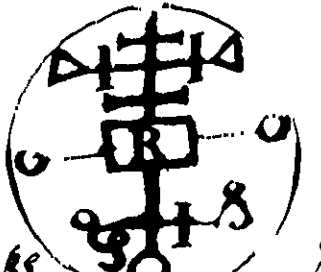
Dabrinos seal



Chomiell Seal

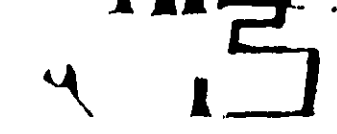


Pamersiell Seal



This
is
the
only
of
his
dukes

Arnoy Seal



Pamersiell is the first & chief spirit ruling in the east world, unassailable who hath a thousand servants under him is to be called in this daytime but with great word for they are very lofty & stubborn whosoever we shall make mention of

Mudriell seal



Ebra Seal



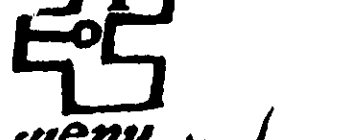
Sotheaus seal



Arandi seal



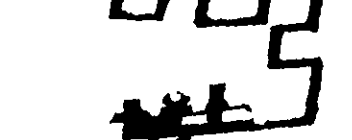
Abrulges seal



Menu seal



Styles seal



Arblion seal



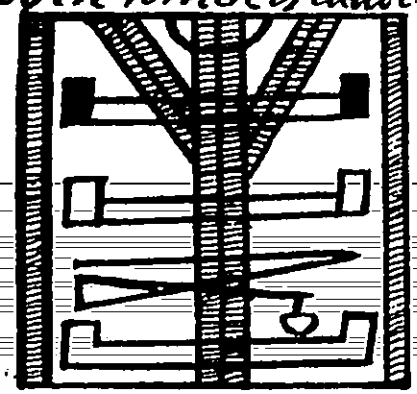
Hamorphol seal



Arabiell seal



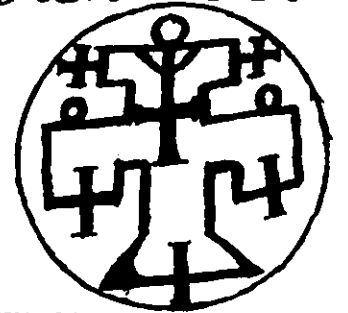
Note these spirits are by nature Evil & very false not to be trusted in secrets but are excellent in driving away spirits of Darkness from any that is haunted as houses & to call forth **Pamersiel** or any of these his servants make a circle in the form as is showed in the Book **Goetia** before going in the upper Room of your house or in a place that is Airy because these spirits that is in this part are all Airy you may call these spirits into a Crystall Stone 4 Inches Diameter sett on a table made as followeth which is called the secret table of Solomon having his seal on your breast & the Girdle about your waist as is showed in the Book **Goetia** & you cannot err the form of the table is this when you have thus got what is to be prepared Rehearse the Conjurat[i]on following several times that is whilst the spirit comes for without doubt he will come



Note the same method is used in all the following spirits of this 2^d Book
Theurgia Goetia as is herd of **Pamersiel** & his servants asord^d **The Conjurat[i]on**
 I Conjure thee o thou mighty & potent Prince **Pamersiel** who Ruloth as King in the Dominion of the East

The 2^d Spirit in order under the Empire of the East is **Padiel** he rulth in the East & by day as King & governeth 10000 spirits by Day & 20000 by night besides several thousands under them they are all naturally good & may be trusted Solomon saith these spirits hath no power of themselves but what is given them by there Prince **Padiel** therefore he hath made no mention of any of there names because if any of them be called they cannot appear without the leave of their prince **Padiel** as is declared before of **Pamersiel**

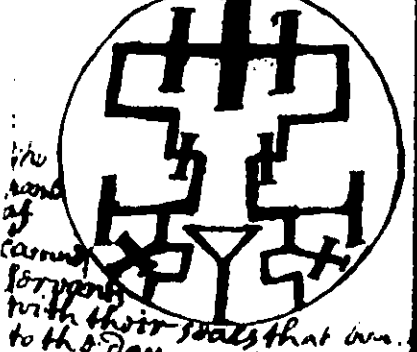
Padiel Seal



The Conjurat[i]on
 I Conjure thee o thou mighty & Potent prince **Padiel** who Rules as chief Prince in the Dominion of the East & by South

The third spirit in order is under the chief King of the East is **Camuel** who rulth as King in the South East part of the world who hath several spirits under his command whereas we shall make mention of 10 that belong to the day & as many that belong to the night & each of these have 10 servants to attend them excepting **Camuel** **Cigaras** **Asmiels** **Galim** **Dobiel** **Moras** for they have 100 attend to attend them but **Fediel** **Moriel** & **Tugars** they have none at all they appear all in a very beautifull forme & very curiously in the night as well as in the day & they are as followeth with there seals

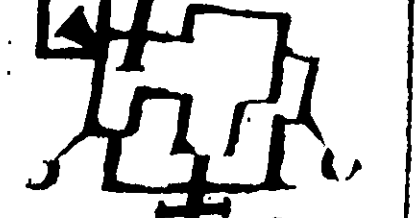
Camuel Seal



Orpniel Seal



hamiels Seal



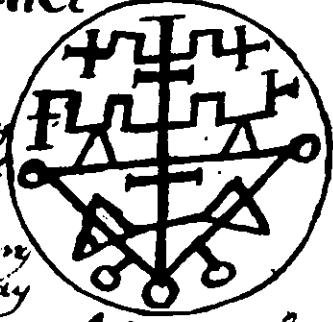
I Conjure thee o thou mighty & potent prince

Budiel seal 	Pariels seal 	Daniels seal 	Asmiels seal 	Nodars seal 	Tuares seal
Carrys seal 	Asmiels seal 	Omriels seal 	Galims seal 	Moras seal 	Moriel seal
Cigaras seal 	Pariels seal 	Asmiels seal 	Galims seal 	Moras seal 	Moriel seal

The names of the angels servants that belong to the night & those seals
The Conjurat[i]on

Astiel Seal

The names
& seals of
the 8
belonging
to the Day

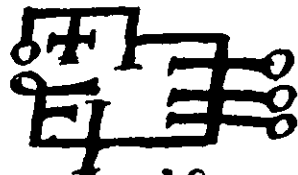


The 4th spirit in order is Astiel he governeth as King under Camael in the South by east he hath 10 chief spirits belonging to the day & 20 to the night under whom are 3 principall spirits & under these as many whereof we shall make mention of 8 of the chief presidents belonging to the day & as many to the night every one hath 20 servants at his command they are all very courteous & loving & beautifull to behold & they are as followeth with there seals

Marlot his seal



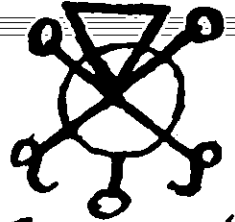
Charas seal



Parniel seal



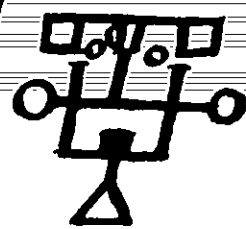
Anariel seal



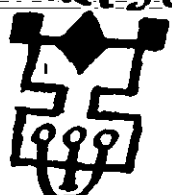
Cubiel seal Otiel seal



Aniel seal



Othiel seal



Sariel seal



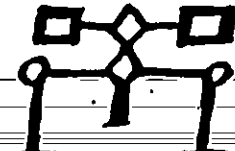
Asahel seal



Euriel seal



Chamosseal Butar Seal



Asphiel seal



Molas seal



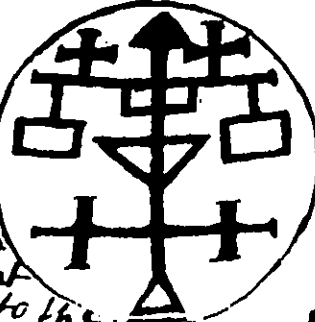
These spirits which belong to the night to be called in the night & those of the day in the day

I conjure thee O thou mighty & Potent Prince Astiel

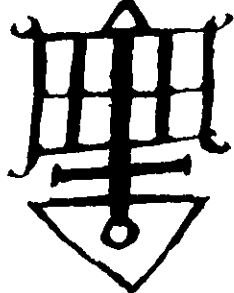
The Conjuratiō

Barmiel seal

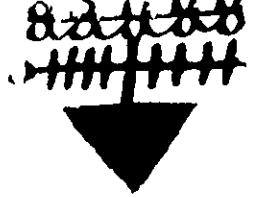
The names
of the
8
with there
seals that
belong to the
day under Barmiel



Saxhal seal



Barbil seal



The 5th spirit in order is Barmiel he is the first & chief spirit under Caspiel the Emperor of the South he governs as King under Caspiel & hath 10 dukes for the day & 20 for the night to attend him to do his will the which is all very good & willing to obey the Exorcist whereof we shall make mention but of 8 every of these Dukes hath 20 servants a piece to attend them when they are called excepting the last that belong to the night for they have none

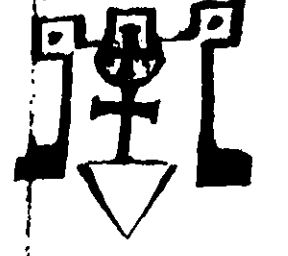
Clarsis seal



Kiriell seal



Aderon seal



Barbil seal



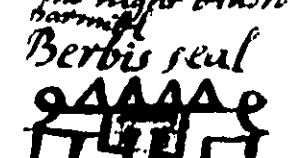
Zappid seal



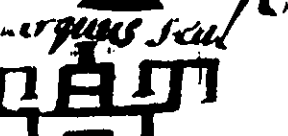
Mansi seal



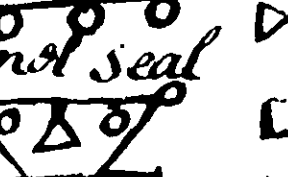
Berbis seal



Margus seal



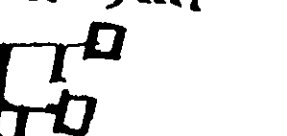
Zamel seal



Acroba seal



Yubir seal



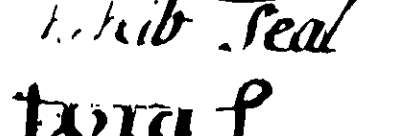
Yubir seal



Yubir seal



Yubir seal



Yubir seal

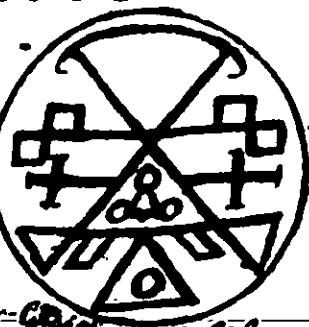


I conjure thee O thou mighty & Potent Prince Barmiel

The Conjuratiō

Gediel seal

The 8 Dukes
under
to this Day



The 6th spirit in order but the second under the Empire of the South is Gediel who ruleth as King in the South & by west who hath 20 chief spirits to serve him on the day & as many in the night & they have servants at their commands whereof we shall make mention but of 8 of the chief spirits that belong to the day & as many that belong to the night who hath 20 servants a piece to attend them when they are called forth to appearance they are very loving & courteous willing to do your will you must call those in the day that belong to the day & those in the night that belong to the night whose names & seals is as followeth

Sadiel seal

Assaba Seal

Sariel seal

Aroan seal

Aglas seal



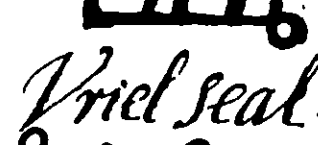
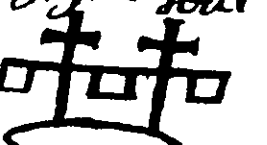
Naras seal

Agra seal

Rantior seal

Circas

Vriel seal



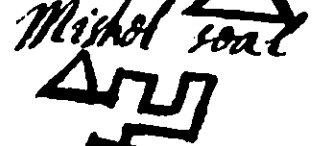
Sabas seal

Anael seal

Michel seal

Bariel seal

wriel



The Conjunction

Conjuro' thro' Asyriel Seal

thou mighty & Potent Prince Gediel &c

The 7th spirit in order but the third under the great Empire of the South is Asyriel he is a mighty King Ruling in the southwest part of the world & hath 20 Great Dukes to attend him in the Day time & as many in the night who have wider than servall servants to attend them & had no mention 8 of the chief Dukes that belong to the day & as many that belong to the night because they are sufficient for service & the first 4 that belong to the day hath 40 servants a piece under them & the last 4 that belong to the night & the last 4 of the night is a piece they are all good natured & willing to obey those that is of the day & called in the day & those of the night in the night & these be their names & seals that followeth

Burriel seal

Arisat seal

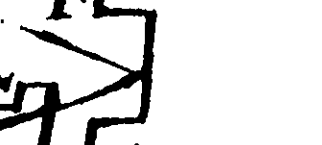
Guopiel seal

Amriol seal

Marott seal

Buder seal

Thascun seal



Rabas seal

Ariel seal

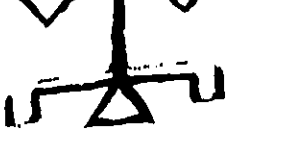
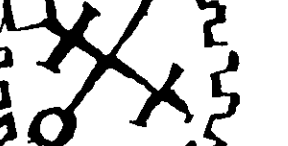
Malugel

usrol seal

uel seal

ispriel seal

Hamas



The Conjunction

Conjunction

Conjunction

Conjunction

Conjunction

Conjunction

Conjunction

Conjuro' thro'

thou mighty & Potent Prince Asyriel who ruleth as King

Maseriel seal

The 12 spirits that belong to the day follow



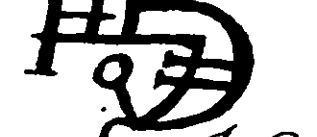
Mayhue his seal



Roviel seal



Sarriviel seal



The 8th spirit in order but the 4th under the Empire of the south is called Maseriel who ruleth as King in the Dominion of the west & by south & hath a great number of Princes & servants under him to attend him whose names shall make mention of 12 of the chief that attend him in the day time & 12 that attend him to do his will in the night time which is sufficient for practise they are all good by nature & willing to do your will in all things those that is for the day is to be called in the day & those for the night in the night there names & seals is as followeth & each spirit hath 30 servants to attend him

Zeriel seal Azimel seal Assuel seal ^{The spirits belonging to the night} Arach seal Sarmiel seal Baras seal

Amot seal Charas seal Aher seal Naras seal Amoy seal Eliol seal Atriel seal

Vescur seal Patiel seal Espoel seal Nogiob seal Badiol seal Eras seal Solvar seal

The Conjuratiō

6 I Conjure thee o thou mighty & potent prince Maseriel who rulest as King &c

Malgaras seal

The 12 spirits that belong to the day follow



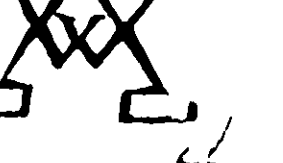
Urimiel seal



Uriel seal



Uriel seal



The 9th spirit in order but the first under the Empire of the west is called Malgaras he ruleth as King in the Dominion of the west & hath 30 dukes under him to attend him in the day & as many for the night & they every one of them have 30 servants to attend on them excepting Malhol Barfas Asper & Dofas for they have but 20 a piece Arois & Badiol hath but 30 & they are all very curious & will appear willingly to do your will they appear 2 & 2 at a time with there servants those that is for the day to be called in the day & those of the night in the night there names & seals is as followeth

Agor seal Udiel seal Arois seal Cubi seal Aspiel seal A. spor seal

Casiel seal Uriel seal Arois seal Labiol seal Arois seal Deilus seal

Rabiel seal Alisiel seal Arois seal R. boe seal Zarron seal Basiel seal


Rabiel seal Baras seal Arois seal The Conjuratiō Arois seal Arois seal

these ... u might ... it Prince Malgaras

The 10th spirit in order but the second under the Empire of the west is **Dorochiel** who is a mighty prince ruling in the west & by north & hath 40 dukes to attend on him in the day & as many for the night with an innumerable company of servants whose names we shall make mention of 24 chief dukes that belong to the day & as many for the night with their seals as followeth note the 12 first that belong to the Day & of the night hath 40 servants a piece to attend them when they appear & the 12 last of the day & of the night hath 400 servants a piece to attend them when they appear & all those of the day is to be called in the day & those of the night in the night observe the Planetary motions in calling for the 2 first that belong to the day in the day the first planetary hour of the 2 next the second planetary hour of the day & so successively on till you have gone through the day to the night & through the night till you come to the 2 first of the day again & they are all of a good nature & is willing to obey & do your will those names & seals is as followeth

The 24 Dukes that belong to the day 12 before noon & 12 afternoon
Magael seal

The 11th spirit in order but the third under the Empire of Amorael is called **Amorael** who is a mighty prince ruling in the north west & hath 10 diurnal & 40 Nocturnal Dukes to attend him in the day & in the night in order of his name 14 that belong to the day & as many for the night which is sufficient for practicing the first 8 that belong to the day with 40 servants a piece & the other 6 30 a piece & the first 8 that belong to the night with 40 servants a piece to attend on them & the next 4 dukes 20 servants & the last 2 hath 10 a piece & they are very obedient & do willingly appear when they are called they have more power to hide or discover treasure than any other spirits saith solomon that is contained in the book Theurgia Goetia & where you

you hide & would not hurt any thing taken away that is his make those 4 seals  in virgins parchment
 & lay them with the treasure or where the treasure lyeth & it will never be found nor taken away the names & seals of these

Uziel seal
 The 14 dukes that belong to the day follow
 Abaris seal
 Amota seal
 Amen seal



Herne seal
 Amandiel seal
 Sadfar seal
 Barfu seal
 Potiel seal
 Garnafu seal
 Hestiam seal
 Mapui seal
 Vsime seal
 Burfa seal
 Saddiel seal
 Gofiel seal
 Ofidiel seal
 Fabariel seal
 Barfos seal
 Aswol seal
 Almod seal
 Pathir seal

Narad seal
 Saphoron seal
 Ethiel seal
 Sadiel seal
 This seal has been shown Burfa & Sadiel

The Conjuratio of Conjuratio thou mighty & Potent Prince Uziel &c

The seal of Cabriel

The 12th spirit in order but the 4th under the Empire of the west is Cabriel who is a mighty prince Ruling in the west & by north he hath 5 dukes to attend on him in the day & as many for the night under whomst may servants to attend on them whomst we shall make mention but 10 of the chief dukes that belong to the day & as many for the night & every one of them hath 50 servants to give attendance when their master is called & note that the dukes that belong to the day is very very good & willing to obey their master & is to be called in the day time & those of the night is by nature evil & disobedient & will deceive you if they can & they are to be called in the night their names & seals of them all is as followeth

Taros seal
 Satiel seal
 Aforiel seal
 Slysam seal

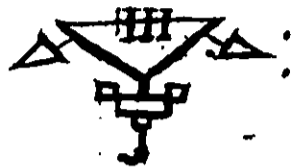


Stimiel seal
 Elitol seal
 Caphier seal
 Peniel seal
 Thalbor seal
 Ladiel seal
 Uziel seal
 Orjim seal

Lomegeton Claukua salo o is. ~ ~

21

Morias. his Seal.



Cazsul. his Seal.



Dubiel. his Seal.



Pandor. his Seal



The Conjuratiō.

I Conjure thee O thou Mighty & Potent Prince, &c.

The 13th spirit morder; (but the first under Democriell. the Empire of the North) is called Rasiel. he ruleth as King in the North. and hath 50 Dukes for the Day, & as many for y^e Night. to attend him; & they have many servants under them againe; for as to do their will. &c. where-of we shall make mention; of 16. Cheefe Dukes that belongs to the Day, because they are by Nature Good. & willing to obey; & but 14 that belongs to the Night because they are by Nature Evill & are Stubarne and disobedient. & will not obey willingly. All these Dukes that belongs to the Day hath 50 servants Apeece Excepting the 6 last. for have but 30 a Peece; & the 8 first that belongs to the Night hath 40 servants Apeece; Excepting the 4 Next following for they have but 20 apeece and the last but 10 Apeece; Their Names and seals is as followeth.

The Remainer of belongs to Day; The Remainer of belongs to the Night;

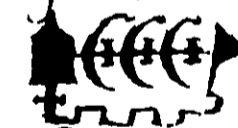
King of the North
Belongs to
Day



Chameth

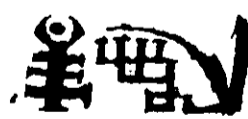


Law. w. his Seal



my Seal

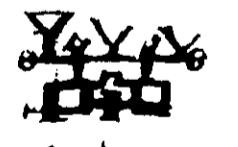
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D



Seal



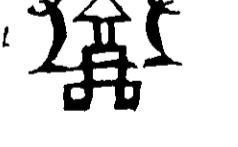
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M










Seal










Lemegeton; Clavicula Salomonis



Seguel. his seal. -  Tharas. his seal.  Belsay, his seal. - 

Sadar, his seal. -  Vbiel. his seal.  Morael. his seal. - 
Teraqh. his seal. -  The 14 that belongs to the Night, &c

Astiel. his seal. -  Thariel, his seal.  Sarack his seal. - 

Ramica, his seal. -  Paras. his seal.  Arepach. his seal. 

Dubarus, his seal. -  Lamas his seal. 
Armana his seal  Arayl his seal 

Alha his seal  Tharal his seal 
The 14 that belongs to the Night, &c

The 14 that belongs to the Night, &c. The names of the 14 spirits of the North, which are to be used in the Day, & the 14 spirits of the South, which are to be used in the Night. Every one of them hath a certain number of servants whereby we shall be made witness of the 10 that belongs to the Day, & 10 of those that belongs to the Night. The 10 of the Day is very good, and not disobedient; as those of the Night, for they are stubborn, and will not appear willingly, &c.
Also the 14 spirits of the Day hath 790 servants amongst them to do their will, & those 10 of the Night hath 790 servants to attend on them, as I have said before.
The Names of the 14 spirits are as follows, with their seals, &c.

Lemegeton; Clavicula Salomonis.

The remainer that belongs to y^e Day

Symiel, his Seal.

The 10 that is under Symiel. belong to y^e Day.



Achot, his Seal.



Molael his Seal.



Asmiel, his Seal.



Boniel, his Seal.



Arafos his Seal.



Chrubas, his Seal.



Dagiel, his seal.



Marianu, his Seal.



Vafas his Seal.



Musor, his Seal.



Narzal, his Seal.



Malgron, his Seal.



Mafreas his Seal.



Murak, his Seal.



Rumel, his Seal.



Seal.



Seal.



Seal.






Seal.



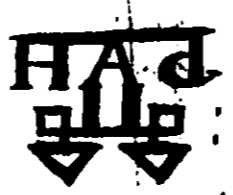


J C. you shall know rightly and Po. it is.


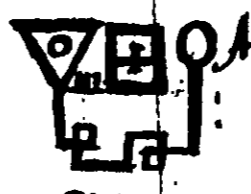
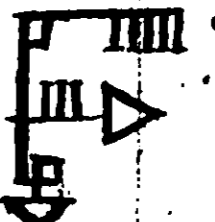
Lemegeton Clavicula Salomonis





The 15th spirit in order (but the 3rd under the Empire of the North) is called Armadiel, who
Reigneth as King in the North East Part; and hath many Dukes under him, besides
other servants; whereof we shall make mention of 15, of the Chief Dukes
who hath 1260. Servants to attend them; these Dukes is to be called in the Day & Night
Dividing the same into 15. Parts; beginning at Sunrising with the first spirit, & so on till
you come to the last spirit; & last Division of the Night; these spirits is all Good
by Nature; & willing to Do your will in all things; these be their Names & Seals, &c.

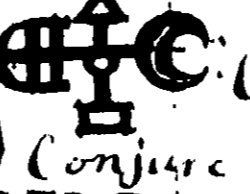
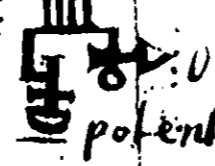

Armadiel, his Seal,  Massar, his Seal,  Laiel, his Seal, 

The 15 dukes followeth

Alferiel, his Seal,  Parabel, his Seal,  Caluarnia, his Seal, 

Orariel, his Seal,  Asmael, his Seal,  Asbiel, his Seal, 

Orin, his Seal,  Jaziel, his Seal,  Pandiel, his Seal,  Masary, his Seal, 

Samael his Seal  Parasiba his Seal,  Veniel, his Seal, 

The Conjunction of these 15 spirits is to be conjured through the Night by a potent prince. Armadiel, &c.

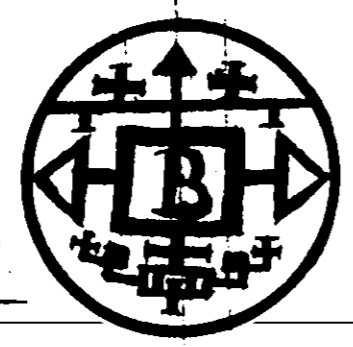
The 16th spirit in order (but the 4th under the Empire of the North) is called Baruchas, who
reigneth as King in the East & by North: & hath many Dukes and other servant spirits
to attend him, whereof we shall make mention of 15, of the Chief Dukes: that belong to
the Day and Night who hath 7040. Servants to attend on them. They are all by Nature
Good and be willing to obey, &c.
You are to call these spirits in the same manner as is shown in the former
giving experiment of Armadiel, and his Dukes the like, Dividing the Day & Night
into 15 parts &c. - - The Names & Seals of these is as followeth.

Bar

Lemegeton Clavicula Salomonis

(252)

Baruchas.
his seals:-



He is duked is as
followeth - -

quinta

the Copy Quinta

Luifa; his Seal.



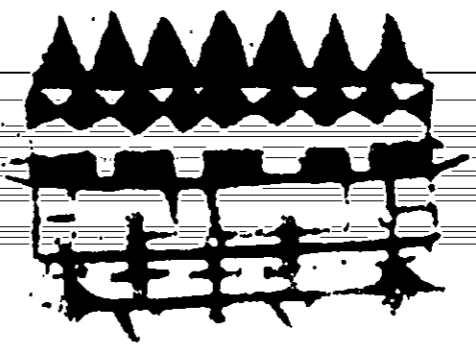
Aboc; his seal.



Monael
his Seal.



Chubor;
his Seal.



Sarael; his Seal.



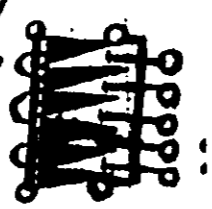
Janiel; his Seal.



Lamael;
his Seal.



Melchon; his Seal.



Pharol; his Seal.



Dorael his
Seal. -



Caual; his Seal.



Geriel his Seal.



Decaniel
his Seal



The Conjunction

I Conjure the most Mighty & potent Prince Baruchas, etc.

In this place we are to give you the understanding of the most Mighty
and potent Princes; with their servants, which we understand down
in the Ayre & never continueth in one place, etc
whereof one of the Cheefe, first is called Geruel, in whose
servants to attend him. for he hath no dukes nor Princes
therefore he is to be invocated alone, but when he is called
there cometh a great number of his servants with him, but more
to see according to the hour of the Day or Night he is invocated, for in
the 2 first hours of the Day (according to the Planetary Motion) and the 2
second hours of the Night there comes 470 of his servants with him.

Δ

(26)

Lemegeton Clavicula Solomonis

And in the 2 second hours of the Day; & the 2 third hours of the Night there Comes 590; of his Servants with: & in the 2 third hours of the Day And 2 fourth hour of the Night there Comes 930. of his Servants with him And in the 2 fourth hours of the Day; & 2 fifth hours of the Night there Comes 1560: of his Servants: &c: — and the 2; 5th hours of the Day, and 2.6th hours of the Night there Comes 13710 of his Servants. & the 2 Sixth or last hour of the Day there Comes 930: & in the 2 first hours of Night there Comes 1560. of his Servants, &c. — They are all Endeferent good by Nature. and will obaye In all things willingly; &c

The seat of Geradiel.

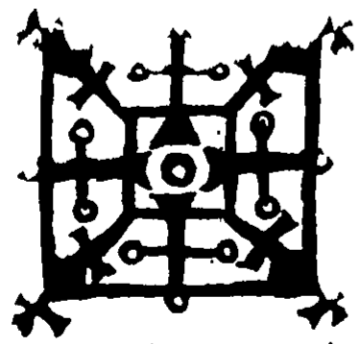


The Conjuratiō

I Conjure thee o thou Mighty and Potent prince Geradiel; who wane-
-reth here and there In the ~~the~~ Ayre; with thy Servants; I Conjure
-^{ee} Geradiel that; thou fourth with Appeare with thy Attendance in
this first hour of the Day here before Me in this Christal Stone,
(or here before this Circle) &c

The Next of theses wandring Princes is Called Buriel, who hath many
Dukes and other Servants, which Doth Attend on him, to doe his will.
they are all by Nature Evil; and is hated by all other Spirits; they
Apper Reddish; & in the forme of a Serpent, with 4 biggens head, and
3pe both with manus boyes; they are to be Called in the Night, (be-
they hate the Day) and in the Planetary hours where of you shall
mention in the 12 (These Dukes that Attend to the 12 Planetary
hours at the Night who hath 880 Servants to Attend on them
in the Night (Amongst them) their Names is as followeth; &c

the copy books
and the spirits



12 Dukes is 880



his Seal



Dukes Seal



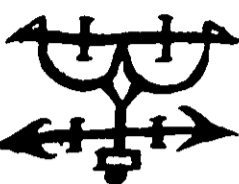
Amadiel, his Seal



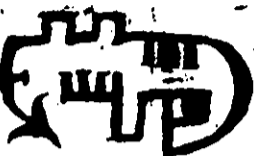
Casriel his Seal



Carmiel his Seal



Cupriel, his Seal



Medriel his Seal



Drubiel his Seal



Buriel his Seal



Futiel, his Seal



Nastrosch's Seal



The Conjuratiō

I Conjure thee O thou Mighty and Potent prince Buriel who wandreth here and there in the Ayre with thy Dukes & other thy seruants spirits; -- I Conjure the Buriel that thou forthwith Appear with thy Attendants in this first hour of the Night here before me in this Christall Stone (or here before this Circle) in a faire and Comely shape, to do my will In all things that I shall Desier of you; &c

The 3 of these wandering Princes is called Hidriel who hath 100 Great Dukes besides 200 Lesser Dukes, & Seruants without Number; whereof we shall mention 12 of the Cheefe Dukes who hath 1520 Seruants to Attend them; they are to be called in the Day, as well as in the Night According to the Place by Motion the first beginneth with the first hour of the Day or Night, and so successively in till you come to the last they appear in the forme of a Serpent with a long head & feet, they are very Curious and willing to obey; they delight much in water, & all watery grounds &c

their Names are ...

Hidriël his Seal.

his 12 Dukes followeth



Musuziël his Seal,



Chamiël his Seal



Lameniel, his Seal,



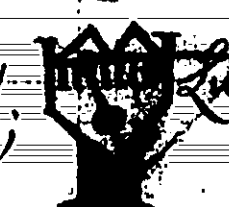
Arkiel, his Seal



Morfatiel, his Seal.



Brackiel, his Seal,



Zusiël, his Seal



Chamoriël, his Seal



Samiel, his Seal,



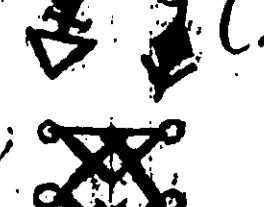
Chariel his Seal



Pesariel, his Seal,



Dusiriël, his Seal,



The Conjuratiōn.

I Conjure thee o thou Mighty and Potent

prince; &c

The 4th in order of these wandering princes is called Pirickiel; he hath noe princes nor Dukes; but Knights; whereof we shall mention 8 of the Cheefe; the being sufficient for practice. who hath 2000. servants under them; they are to be called according to the planetary motion; they are all good by Nature and will do your will willingly, so their Names and Seals is as followeth -

Pirickiel, his Seal;



Almusiel, his Seal,



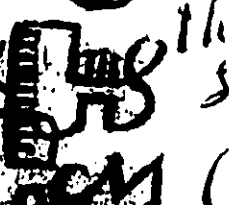
Demediël, his Seal,



Almusiel, his Seal,



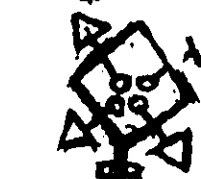
Demediël, his Seal,



Cupriël, his Seal,



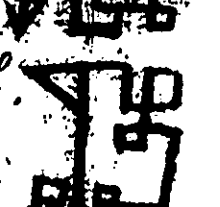
Cupriël, his Seal,



Almusiel, his Seal,



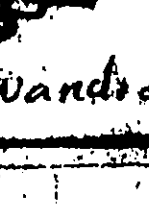
Demediël, his Seal,



I Conjure thee o thou

Mighty and Potent

prince Pirickiel, who wanders,



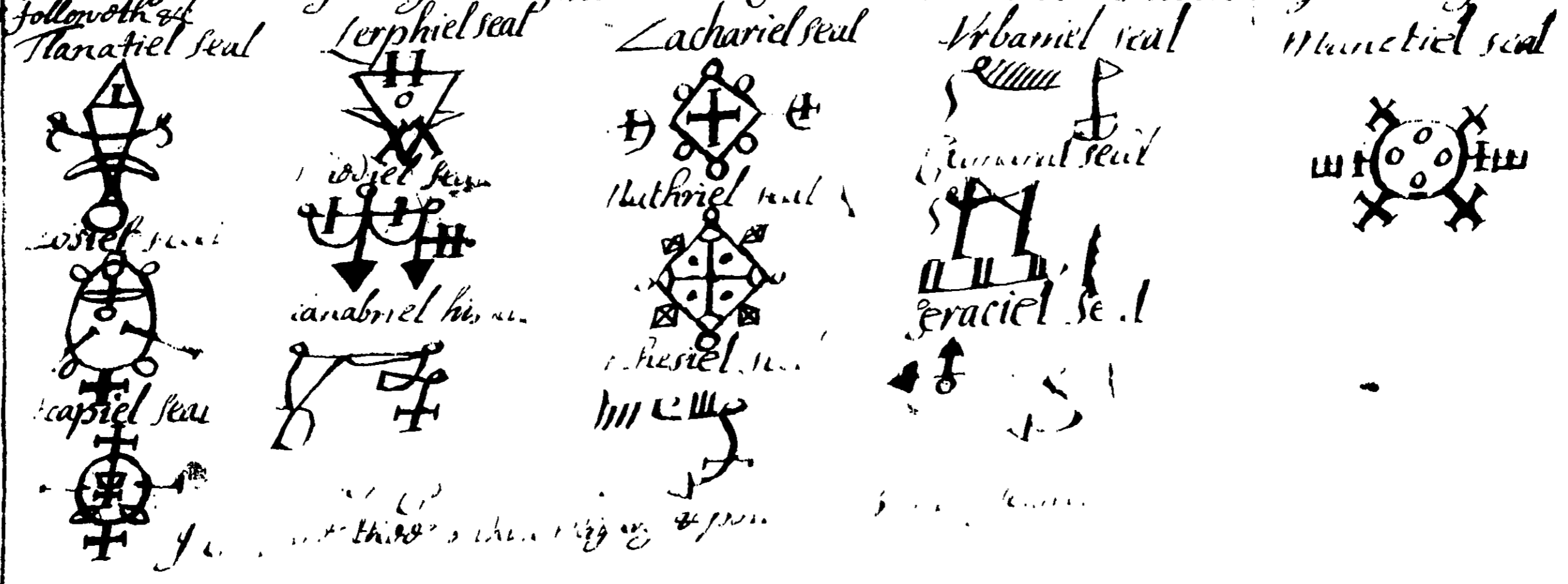
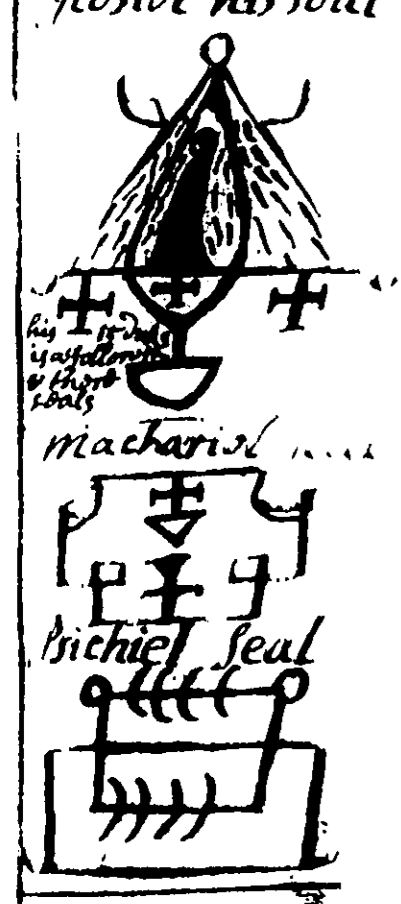
Handwritten signature or mark in the bottom right corner.

The 5th Wandering Spirit is called **Emoniel** who hath one hundred princes & chief Dukes besides 20 under Dukes & a multitude of servants to attend them whosoever we shall mention 12 of the Chief Princes or Dukes who hat 1220 Dukes & other inferior servants to attend them they are all by nature good & willing to obey And they are to be called in the Day as well as in the Night & according to the Planetary order it is so they inhabit mostly in woods there names & seals is as followeth &



The Conjuratiō
I Conjure thee O thou Mighty & potent Prince Emoniel who wanderest &c

The 6th of these wandering princes is called **Jesiel** who hath a 100 Dukes & 300 Companions besides other servants with is more inferior whosoever we have taken 15 of the Chief Dukes for practice they being sufficient & they have 2000 &c servants to attend on them they are all of a good nature & will do what they are commanded they appear mostly in houses because they delight most there they are called in the 24 hours of the Day & night that is to divide the 24 hours into 15 parts according to the number of spirits beginning at the first at sun rise & end with the last at sun setting next day there names & seals is as followeth &



The 7th Spirit of there is called **Soleriel** who hath under his command 200 Dukes & 200 Companions who changeth every year there places they have many to attend them they are all good & very obedient & here we shall mention twelve of the Chief Dukes who of the first 6 are Dukes one year & the other 6 the year following & so rubst in order to serve the Prince who hath under them 1840 servants to attend on them they are to be called in the Day as well as in the Night according to the Planetary Motion there Names & seals is as followeth &c

Soleriel his Seal



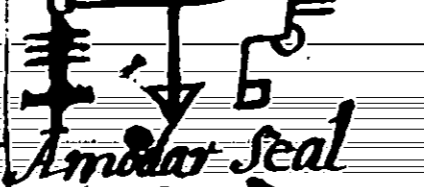
gnachiel his seal



Proxel his seal



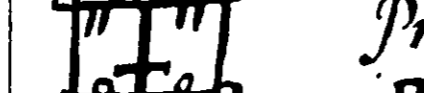
marucha seal



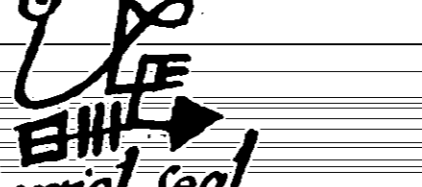
Amoriel seal



Nadiusiel seal



Cobusiel Seal



Amriuel seal



Amoriel seal



Prasiel seal



Axosiel seal



Caruel seal



Mursiel seal



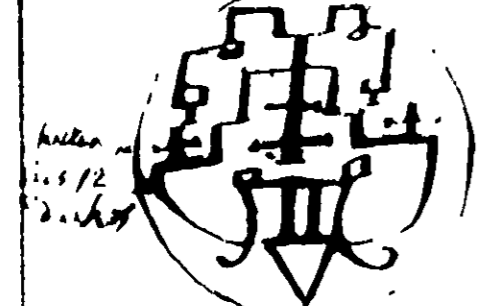
Penader seal



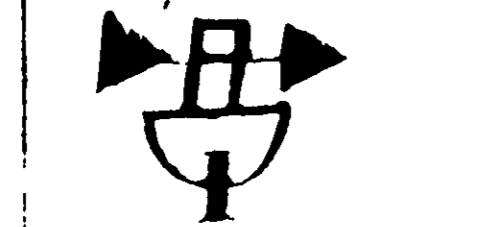
The Conjuraton
I Conjure thee o thou Mighty And Potent Prince &c

The 8th of these Wandring Princes is called **Monadiel** who hath 20 Dukes & a Hundred Companions & many other servants they being all of good nature & very obedient here we have mentioned 6 of the Chief Dukes & 6 of the other Dukes who have 1840 servants that attend them & note you must call these according to the Planetary Motion a Duke in the first hour & a companion in the next & so successively on all the hours of the Day & night whose Names & seals followeth &c

Monadiel his seal



knif Duke's seal



Branuel seal



chamor seal



Berudeel seal



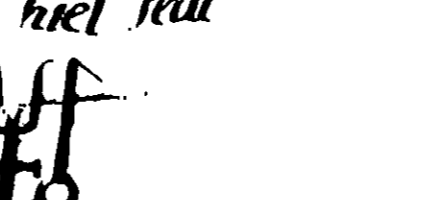
Chusiel seal



iel seal



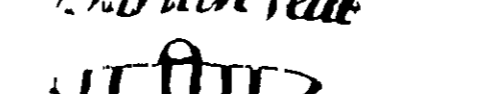
riel seal



Armusiel seal



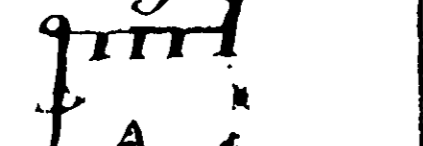
Bouch seal



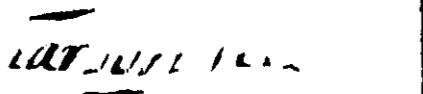
riel seal



Curajre seal



LA I

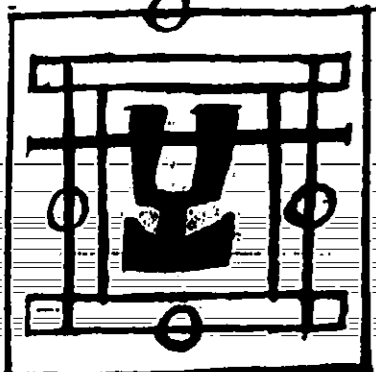


ke) M

thee : thou mighty or Poto

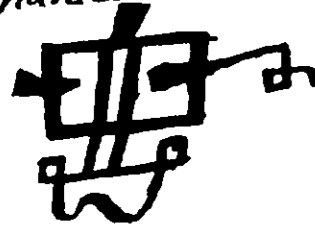
The 9th Wandring spirit in order is called **Macariel** who hath 40 Dukes besides other inferior servants to attend him whose of us shall mention 12 of the chief Dukes who hath 400 servants to attend them they are all good by nature and obedient to do the will of the sorcerer they appear in divers forms but mostly in the form of a dragon with a virgins head those Dukes is to be called in the Day as well as in the Night According to the planetary order & their Names & seals is as followeth

Macariel his seal

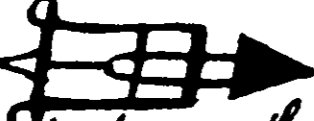


his 12 Dukes & their seals follow

Chaniel his seal



Drusiel seal



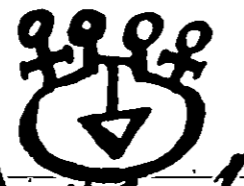
Andros seal



Goedel seal



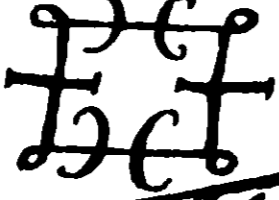
Amadiel his seal



Ranijel seal



Naustuel seal



Verpiel Seal



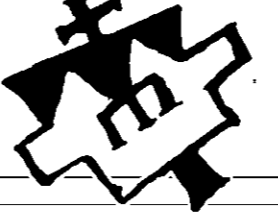
Germel seal



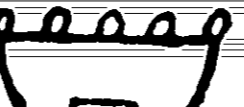
Thiriel seal



Burfiel seal



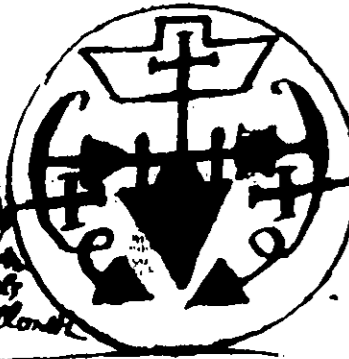
Aromusij seal



I Conjure thee thou mighty & Potent Prince Macariel who

The 10th Wandring spirit in order is called **Viel** who hath 10 Dukes & 100 under Dukes with many servants to attend him they are all by nature evil & will not obey willingly & are very false in their things they appear in the form of a serpent with a virgins head & face whereof we shall mention but 10 of the chief Dukes who hath 650 (conjunction) servants to attend them their Names & seals is as followeth

Vriel his seal



chabri seal



Verbos seal



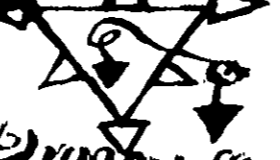
Narniel seal



...iel seal



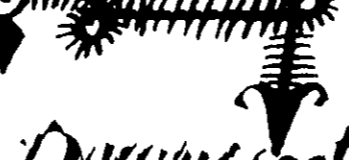
Brymiel seal



Dragon seal



curmis seal

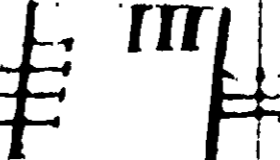


Durpius seal

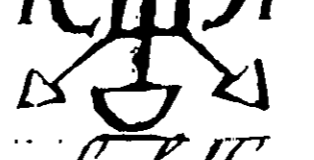


Vriel

Hermon seal



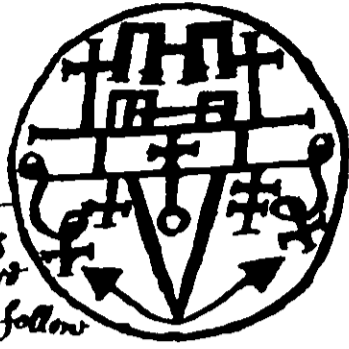
Hermon seal



I conjure thee thou mighty & Potent

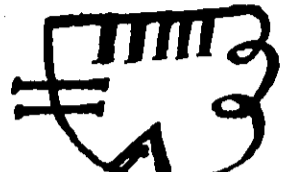
The 11th & last spirit & Prince of this Wandring order is called **Bijuel** who hath 20 chief Dukes & 200 other Dukes more inferior below very many servants the 10 Dukes whose names & places they are all good & willing to obey the sorcerer in all things they appear very beautiful whereof we shall mention 10 of the chief Dukes who hath 2400 servants to attend them their Names & seals is as followeth

Bijdiel Seal



Prisje
great
Dukes
& their
Seals follow

Mudriel seal



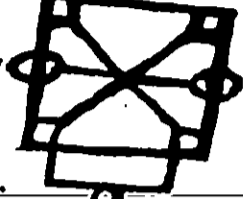
Crucham seal



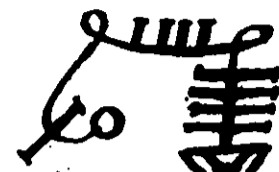
Bransiel seal



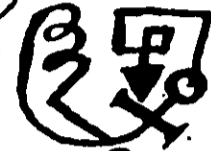
Armoniel seal



Lemoniel seal



Charobiel seal



Andrucha seal



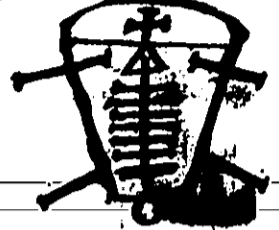
Manasael seal




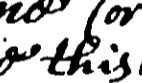
Perrifiol seal







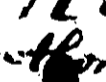
Chremo seal





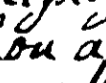
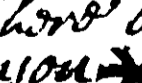



The Conjurat[i]on to the Wandring Princes
I Conjur thee o thou mighty & Potent Prince Bijdiel who wanderest here & there in therr in the Air
with thy Dukes & other thy servants spirits I Conjur thee Bijdiel that thou forthwith appear with thy Attendance in this first
hour of the Day here before me in this Crystall Stone (or here before this Circle) in a fair & Comely Shape to do My Will in all
things that I shall desire of you & note this mark  in the Conjurat[i]on following & go on there as it followeth

The Conjurat[i]on of the Princes that govern the Points of the Compass
I Conjur thee o thou mighty & Potent Prince Pamersiel who Rulst as King in the Dominion of the East under the
great Emperour Camatiel I Conjur thee Pamersiel that you forthwith appear with thy Attendance in this first hour of
the Day here before me in this Crystall Stone (or here before this Circle) in a fair & Comely Shape to My Will in all
things that I shall desire of you & observe this  in the Conjurat[i]on & go on as followeth

The Conjurat[i]on to the 4 Emperours
I Conjur thee o thou great & mighty & Potent Prince Camatiel who is the Emperour & Chief King Ruling in the
Dominion of the East I Conjur Camatiel that thou forthwith appear & observe this mark  & go on there in
the following Conjurat[i]on

To the Wandring Dukes how to call them forth ~~and~~ any other Dukes that doth not wander only leaving out
(Wandering here & there) and only for Princes say Duke
I Conjur thee thou mighty & Potent Duke  who wanderest here & there with thy Princes  & other his & thy
servants in the Air I Conjur thee  that thou forthwith appear & note this mark  & go on there in the following Conjurat[i]on

*The Conjurat[i]on to those Dukes that do not wander but belong to the Princes that govern
the Points of the Compass*
I Conjur thee thou mighty Duke  who Rulst under the Princes  King  in the Dominion of the East
I Conjur thee  that thou appear forthwith  along with thy servants in this first or second hour of the Day
here before me in this Crystall Stone (or here before this Circle) in a fair & Comely Shape to do My Will in all
things that I shall desire or Request of you  I Conjur & Powerfully command you  by him that said the word
& it was done & by all the holy & powerfull names of God who is the only Creator of heaven and earth and
hell & what is contained in them Adonay El Elohim Elohe Elon Esorich Zebaoth Jah Tetragrammaton Sadai the
only Lord

only Lord God of hosts that you forthwith appear unto me here in this Crystall Stone or here before this Circle in in a fair & comely Human shape without hurt to me or any other Creature that the great god Jehovah hath created & made but come ye Peaceably visibly and Affably without delay Manifesting what I desire being Conjured by the name of the Eternal Living & true God Hehoin Tetragrammaton Anephorston & fulfill my Commands & Perist unto the end I conjure Command & Constrain you spirit N by Alpha & Omega & by the name primeumaton which Commandeth the whole host of heaven & by all those names which Moses blanded when he by the power & by the name Schoniota Mathia vch Joshua called upon & the Sun stayed his course & by the name Hagros & by the Seal of Aconay & by Aglaon Tetragrammaton to whom all creatures are obedient & by the dreadfull judgement of the most high God & by the holy Angels of heaven & by the mighty wisdom of the omnipotent God of hosts that you come from all parts of the world & make rational Answers to all things that I shall ask of you & come ye Peaceably & visibly & Affably speaking to me with a voice intelligible & to my understanding therefore come come ye in the name of Adonay Zebaoth Adonay Aamioram come why stay ye hasten Adonay Sadaij the King of Kings Command's you

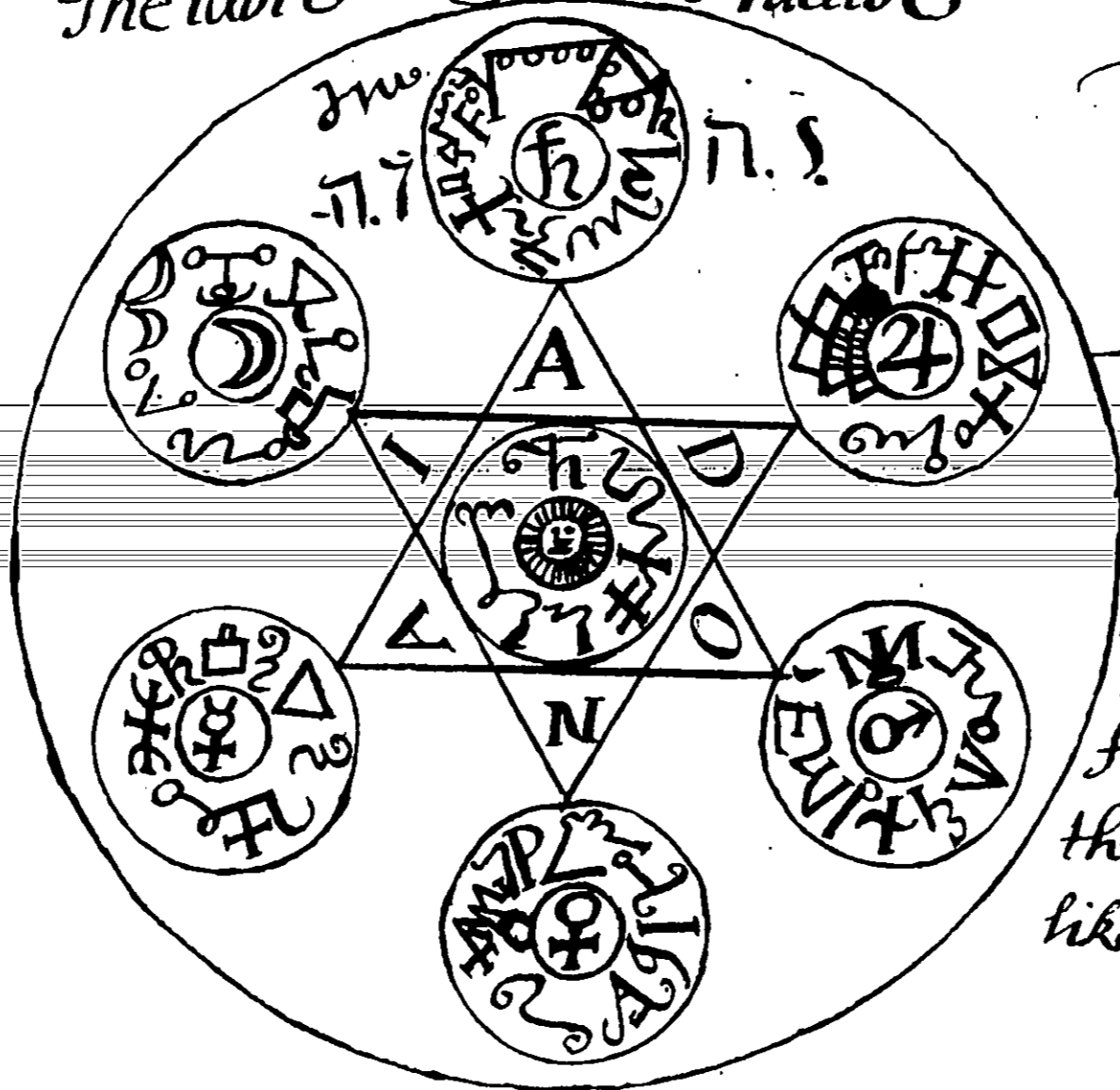
When he appears show him the seal & portraict of Solomon saying behold the Portraict of Solomon vch I have brought before your presence & as is shewed in the first book Gostia at the latter end of the Conjurations also when you have had your desire of the spirit licnes him to depart as is shewed there in the book Gostia & so on with the second Book called Theurgia Gostia

Here beginneth y^e Book called the Art Pauline of Solomon the King & this is divided into two parts the first the Angels of the hours of the Day & night The second the Angels of the signs of the Zodiack as hereafter followeth

The Nature of the 24 Angels of the Day & night chaungeth every day & there officers is to do all things that is attributed to the 7 Planets but that chaungeth Every day also as for Example you may see in the following treatise that the Angel Sarnath Rulth the first hour of the Day beginning at sun Rising supposing it to be on a Monday in the first hour of the Day that is attributed to the Moon And you call Sarnath or any of his dukes there officers in that hour is to do all things that is attributed to the Moore but if you call him or any of his servants Dukes on a Tuesday morning at sun rising being the first hour of the day there officers is to do all things that is attributed to Mars & so the like Rulth is to be observed in the first hour of every day & that like is to be observed of the Angels & there servants that rulth any of the other hours either in the Day or night. There is an observation to be observed in making the Seals of the 24 Angels according to the time of the year day and hour that you call the Angell or his servants in to do your will but you cannot mistake in doing if you do but observe the Example that is laid down in the following work the being all fitted for the 7th day of March 1641 according to the old Almanac to know what is attributed to the 7 Planets I desire you to the Books of Astrology wherof large volumes hath been written

When the seal is made according to the former directions of the table that it is with the character that the Lord of the world is in if there any you have made the seal & by the Conjuracion that is at the latter end of this third part for it is worth for all things that you desire according to the time you work

The table of Practise



The Perfumes is to be made of such Things as is attributed to the 7 Planets &c

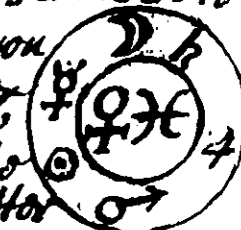
Note ♂ is lord of the Ascendant every first hour of the Day whilst the sun goes through Aries & Scorpio so is ♀ Lady of the Ascendant every first hour whilst the ☉ goes through ♋ & ♌ so the like of the Rest

The 24 hours of the Day & night

the first hour of the day is ruled by an Angel called **Samael** who hath under his command many Dukes & servants whomeof we shall mention 8 of the chief Dukes which is sufficient for practise who hath 444 servants to attend them their names as followeth (viz) Amrael Charon Darasiel Monasiel Bruniel Nestoriel Chremas Mercuriel more to be made use for any of those 8 Dukes or their chief princes **Samael** do as followeth first write the character of the Lord of the Ascendant so ordy the Moon after wards the Rest of the Planets after that the character & sign that ascends upon the 12 house in that hour as it shewes in the sigill following which is fittin for the 15th day of March in this year of our Lord 1641 being on Wednesday & the first hour of the Day



The 24 hours of the Day is called **Samael** who hath 10 chief Dukes to attend him of whome we shall mention 9 but the 3 first is of the chief & the other 6 is of the under Dukes they have 330 servants to attend them those 9 is as followeth **Mercurius** **Sarphiel** **Cardiel** **Uphiel** **Cursiel** **Ethoism** **Duosiel** **Ermoiel** **Ghariziel** when you have a desire to work on the second hour of Wednesday on the 10th day of March make a seal as before on clean paper or parchment writing first the character of the Lord of the Ascendant then the rest of the planets & the sign of the 12 house as you see in the sigill & whomef is made lay it on that part of the table that hath the same character as the Lord of the Ascendant is observed this rule in all the following part you cannot err there say the conjuration at the latter end

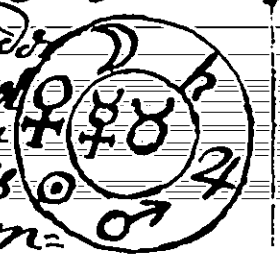


The 3^d hour of the Day is called **Dantor** & the Angel thereof is called **Vequaniel** who hath 20 Chief Dukes & 200 lesser & a great many servants to attend them whereof we shall mention 4 of the Chief Dukes & 8 of the lesser Dukes who hath 1700 servants to attend them their names is as followeth Ansmiel persiel mursiel zoetiel Drolmoek sadimol Darniel Comadiel Gemarij Xautiel serviel Furiel these being sufficient for Practise make a seal suitable to the Day & hour of the year as this is for the time before mentioned & you cannot err then say the Conjurat^on

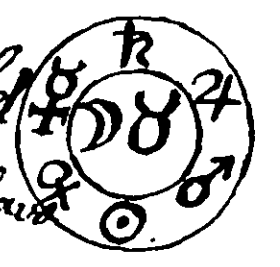


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The 4th hour of the Day is called **Elechin** & the Angel that ruleth that hour is called **Vachmiel** who hath 10 Chief Dukes & 100 under Dukes besides many servants whereof we shall mention 5 of the chief Dukes & 10 of the under Dukes who hath 155 servants to attend them their names is as followeth Anmiel Larniel Maxfiel Ormiel Zardiel Emerfiel Ferniel Quoriel Serubiel Daniel jermiel Thuzer varosiel zasviel Harmiel they being sufficient for Practise make a seal suitable to this hour as before directed & you cannot err the form of it will be as this is here for the time before mentioned & when it is made do as you was before directed then say the conjur^on



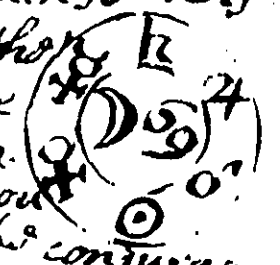
The 5th hour of Every Day is called **Tenteach** & the Angel Ruling it is called **Sasquiel** he hath 10 Chief Dukes & 100 Lesser Dukes & many servants whereof we shall mention 5 of the chief & 10 of the lesser Dukes who hath 5550 servants to attend them their names is (viz) Daniel Aramiel Maroch Serapiel putrsiel jameriel futumiel Ramesiel Amisiel Omezach Sameros zathiel Justiel Bariel being sufficient for practise then make a seal suitable for the time as I have here given you an example of for the Day before & year 1641 when you have made it lay it upon the table as you was before directed & say the Conjurat^on



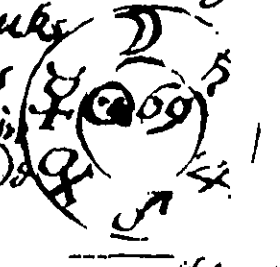
The 6th hour of the Day is called **Genphorim** & the Angel Ruling that hour is called **Samiel** who hath 10 chief Dukes & 100 lesser dukes besides many other inferior servants whereof we shall mention 5 of the chief Dukes & 10 of the lesser who hath 5550 servants to attend them their names are these (viz) Arubiel Sharuch medusiel Nathnial Ferniel Jamiel jenotriell Samoon Frasiel Zamion Medabor Pormon Prasiel Comosiel Enader they being sufficient for Practise in this hour of the Day then make a seal suitable to the time of the year as I have here made one for the time before then lay it on the table as you was before directed & you cannot err then say the Conjurat^on



The 7th hour of the Day is called **Hemarin** & the Angel governing the same is called **Barquiel** who hath 10 chief dukes & 100 under dukes besides servants which are very many whereof we shall make mention of 5 of the chief dukes & 10 of the lesser who have 600 servants to attend them in this hour their names are these (viz) Abrasiel Fernos Nestori Mamiel Sagiel Hamiel Naustus Varnaij Thuzer crociel pastiel vonesiel Enu-rim Dusiel Kathos they being sufficient for practise in this hour & then make a seal as I give you here an example then lay it on the table as you was before directed & having all things in readines say the conjur^on



The 8th hour of the Day is called **Sammin** & the Angel that governs the same is called **Osmadiel** who hath 10 chief dukes & 100 lesser dukes besides many other servants whereof we shall make mention of 5 of the chief dukes & 10 of the lesser who hath 1100 servants to attend them they being sufficient for practise their names are (viz) Serfiel Amatin opuel mosiel Lantbes Demarus jorasiel Larfuti Fernael Thribiel Mariel Remasi Theoriel Framion Ermid & then make a seal for the 8th hour as is showed by this seal which is made for an example then lay it on the table & say the conjur^on



The 9th hour of of the Day is called **Carion** & the Angel Ruling it is called **Uvadriel** who hath many dukes both of the greater & lesser order besides many other servants which are more inferior whereof 10 of the greatest & 100 of the lesser dukes hath 192980 servants in order to obey & serve them whereof we shall mention the names of 5 of the great dukes & 10 of the lesser dukes who have 650 chief servants to attend on them in this hour being sufficient for practise their names is these (viz) Astroniel Charnis Pamaris Darniel Madriel Chromos Menos Brasiel Resarin Zojimiel Trubas Zarniel Zamaron Zarnoz Jandiel & when you have a desire to make an Experiment in this hour make a seal as aforesaid the form of this is for an example & when it is made lay it on the table as aforesaid and then say the Conjuratiō



The 10th hour in any day is called **Lamathon** & the Angel ruling it is called **Oriel** who hath many dukes & servants divided into orders wch contains 5600 spirits whereof we shall mention 5 of the chief dukes & 10 of the next lesser dukes who hath a 1100 servants to attend on them they being sufficient for practise their names are these (viz) Armasi Garbiel Penaly Meffiel Chorbi Lemur Oymas Charni Zazior Navron Zantros Busiton Namoron Krunoti Affrael and when you have a desire to practise in this hour make a seal suitable to the time as this is here made for the 10th hour on wednesday the 10th day of March 1641 &c



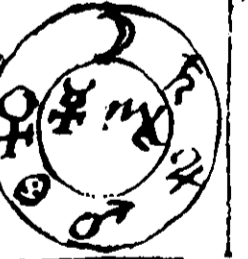
The 11th hour in any day is called **Mandolhim** & the Angel governing this hour is called **Bariel** who hath many dukes & servants which is divided into 10 parts wch contains 5600 spirits whereof we shall mention 5 of the chief dukes of the first order & 10 lesser dukes of the second order who hath a 1100 for attend them they being sufficient for practise their names are these (viz) Almarizel Parlimiel Chadros Turmiel Samiel Mengafiel Demasor Embory Hehuas Zemoel Ahuas Permarcomiel Temas Lanifiel & then do all things in order as aforesaid &c



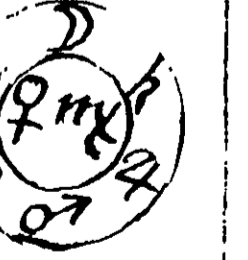
The 12 hour of every day is called **Nahaton** & the Angel governing this hour is called **Bentiel** who hath many dukes & other servants wch is divided into 12 degrees the wch contain to the number of 3700 spirits in all whereof we shall make mention of 5 of the greater dukes & 10 of the next order who hath a 1100 servants to attend them they being sufficient for practise their names are these (viz) Camaron Altrafel Penafiel Demarec Famaris Pamiel Herbiel Samarson Uvirix Saaron Edriel Chorion Romiel Fenastiel Lamarij & then make the seal proper & do as aforesaid &c



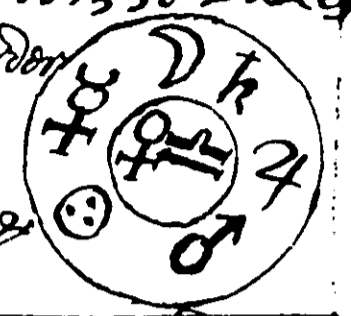
The first hour of every night is called **Omalthaven** & the Angel Ruling it is called **Sabrachon** who hath 1540 Dukes & other servants which is divided into 10 orders or parts whereof we shall mention 5 of the chief dukes & 10 of the next order they being sufficient for practise their names are these (viz) Domaros Ambrany Penoles Merdiel Nastul Romasiel Omadriel Mandredac Charfiel Durraion Hayzoin Erabon Turtiel Uvonel Rimahiel they have 200 servants to attend them & then prepare your seal suitable to the time & do all things as you was before directed &c



The 12th hour of every night is called **Ponazw** & the Angel Ruling it is called **Tuktis** who hath 101550 spirits to attend him they being divided into 12 degrees or orders whereof we shall mention 6 of the chief dukes of the first order & 12 of the next they being sufficient for practise their names are (viz) Abnodas Famaris Negros Ormozin Ghabil Muxiel Pamaris Vondroz Erustiel Fromwin Ramiziel Granzy Galrynoz Mezoph Famaris Genoniel unaziel Zennin they have 1320 servants to attend them in this hour to do their will & when you will prepare your seal as aforesaid & do it in all things as before directed & you cannot see



The 3^d hour of every night is called **quabrion** And the Angel governing it is called **Sarquamech** who hath 101550 Dukes & servants to attend him which is divided into 12 degrees or orders whereof we shall mention 6 Dukes of the first order & 12 of the second order they being sufficient for practice their names are (viz) **monarim Choruel Penbergoz Amriell Demithoz Nestozoz Evarniel Sarmozys Haylon Uvabriel Thurmtyzol Tromzon Vanoir Lemaron Almonayzod Janoskyel Melrotzod Zanthigozod** these have 1320 servants to attend them & when you will make any Experiment make a seal proper to the time & do All things as aforesd &c



The 4th hour of the Night is called **Ramersi** the Angel governs it is called **idfische** he hath 101550 Dukes to attend & other servants which is divided into 12 orders or degrees to attend him whereof we shall mention 6 of the chief Dukes & 12 of those spirits of the second order they being sufficient for Practice their names are (viz) **Armoziel Juforuan Mandij Lozor Mael Phorniel Rembzyn Rasiel Gemozin Trosmid Haymoyzod Japuviel Gasphiel Samdiel Horoziel Zador Bromiel Coroziel Enatriel** these have 7260 servants to attend them & when you have a desire to make an Experiment make your seal & do as aforesd &c



The 5th hour of every day is called **Sanayzor** And its Angel is called **Abasdathon** he 101550 Dukes & other servants as his command they being divided into 12 degrees or orders whereof we shall mention 12 of the Dukes belonging to the first order & as many of the second they being sufficient for practice in this hour their names is as followeth (viz) **Moniel Charaby Appinel Dematron Necorin Hameriel Guleamiel Semelon Clemary Venescar Samerin Zantropis Herphatzel Chrymos Patrozin nameton Baymas Phaytiel Nesozomy Uvesdor Carmax Imariel Kralira Habalon** who hath 2400 servants to attend them then make your seal according to the time when you go to make an experiment & do all things as aforesd



The 6th hour of the night is called **Phaasoron** And the Angel governing is called **Zaazenach** who hath 101550 Dukes & other servants to attend him they being divided into 12 orders whereof we shall mention 12 of the chief Dukes in the first order & 6 of the second order they being sufficient for practice in this hour their names are these (viz) **Amorzi Menoyiel Pronostia Ivandior Abraham Dramazod Subriell Gurnaziel Lenaziel Lamrotzod Xerphiel Zeziel Paimmon** who hath 2400 servants to attend them when you go to work make your seal & do all things as aforesd directed



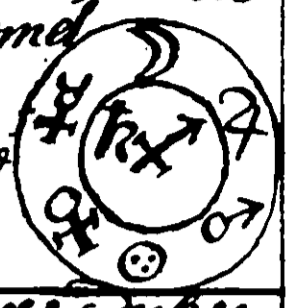
The 7th hour of the night is called **Venador** & its Angel is called **Mendriou** who hath 101550 Dukes & other servants to attend him they being divided into 12 orders whereof we shall mention 12 of the first chief Dukes & 6 of the next order they being sufficient for practice their names are (viz) **Musniel Choriel Genaritzos Poudroz Memoriel Someriel Vantariel Zachariel Dubraz Marthiel Joadriell Somoniel Rayziel Torritzod Amapiore Jmoyel Frammachmag** who hath 1860 servants to attend them when you intend to work make your seal proper to the time & day & do all other things as you are before directed &c



The 8th hour of every night is called **Ximalim** & the Angel ruling is called **Narriell** who hath 101550 Dukes & other servants to attend him being divided into 12 degrees whereof we shall mention 12 Dukes of the first order & 6 of the next they being sufficient for practice in this hour their names are (viz) **Cambiel Nedarime Istrocon Marriell Dramozin Lustinon Amolzom Lemozar Xarnisiel Karwfiel Bufanotzod Jamodroz Xanoriz Partion Thomax Hobrazim Zindoz Granziel** who hath 30200 servant to attend them when you intend to work make a seal to this hour as this is (for an example) & do as aforesd



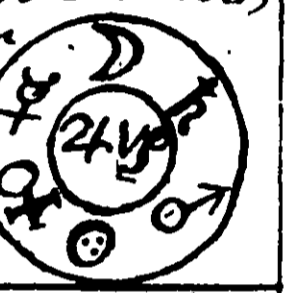
The 9th hour is called **Zeschar** & the Angel Ruling is called **Paniel** he hath 101550 dukes & other servants to attend him which is divided into 12 orders whereof we shall mention 18 of the chief dukes three names are **Eriz** Demnamsals Adyagon Chermel Henadross Vemasiel Emory Matiel Xenoroz Brandiel Evaridiel Jamriel Be Franzii Jaehoroz Xanthir Armapi Orucas Saraiel who hath 1320 servants to attend them when you intend to work in this hour of the night make a seal proper to the time & do all things else as you were before directed



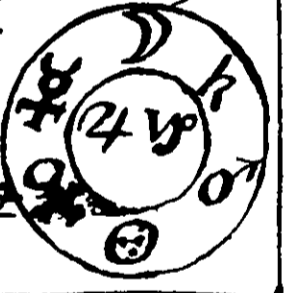
The 10th hour is called **Malcho** & the Angel governing it is called **Jasgnarim** which hath 100 chief dukes & 100 lesser dukes besides many other servants whereof we shall mention 6 three of the first & three of the second order who have 1620 servants to attend them their names are (viz) Laphoriel Emorzil Namorizod Chamray Hazaid & raniel then make a seal & do as you were directed in all things &c



The 11th hour of the night is called **Alacho** & the Angel governing it is called **Dardariel** who hath many dukes & servants whereof we shall mention 14 of the chief dukes & 7 of the next lesser order who hath 120 servants to attend them they are all good & obey Gods laws their names are (viz) Gardiel Permon Armiel Nastriel Casmeios Damoniel Humarel Masriel Hariaz Damer Alachus Emoriel Mavroz Alaphar Hemas Oruchas Carman Elamiz Jabziel Lamoriz Hameryzod & then make your seal proper to the time & do as aforesaid &c



The 12th hour of the night is called **Xphan** & the Angel governing it is called **Sarandiel** who hath many dukes & servants whereof we shall mention 14 of the chief & good dukes & 7 of the next & second order who hath 120 servants to attend on them their names is as followeth Adornel Damasiel Ambriel Meriel Denaryzod & tharion & briel Marachy Chabrien Nestoril Zachriel Naveriel Damery Namael Harviel Nefrias Jmarotzod Gerthiel Dromel Ladotzod Melanas & when you desire to make an Experiment make a seal proper to this hour observe this day & time of the year and all other directions as aforesaid &c



The Conjuraton

Thou Mighty great & potent high **Samael** who rulest the first hour of the day of this world of the most high god as conjured & invited thee in the name of the most high omnipotent & immortal God of Hosts Jehovah & Tetragrammaton & by the name & in the name of that God that you owe obedience to & by the name of your Hierarchy & by the seal or mark you are known in power by & by the 7 Angels that stand before the throne of God & by the 7 Planets & their seals & characters & by the Angel that holdeth the sign of the 12 hours which now stand in thy first hour that you would be graciously pleased to give up your self together & by divine permission to move & come from all parts of this world wheresoever you be & show thy self visibly & plainly in this Crystall Stone to the sight of mine eyes speaking with a voice intelligible & to my understanding & that you would be favourably pleased that I may have thy familiar friendship & constant society both now and at all times when I shall call thee forth to visible appearance to inform & direct me in all things I shall seem good & lawfull unto the creator & that thou great & powerful Angel Samael I invoke thee & most powerfully call you forth from your orders & place of Residence to visible appearance in & through these great & mighty incomprehensible signall & divine names of the great God who was & is & ever shall be Adonay Zebaoth Adonay Amioran Hagios Hylaeon Tetragrammaton & by & in the name Primogeniton which commandeth the whole host of heaven whose name & virtue is most effectually for the calling you forth & command you to transmit your rays visibly & perfectly

perfectly to my sight & void to my ears in & through this Caloshall stone that I may plainly see you & perfectly hear you speak unto me
 therefore make of thou mighty & blessed Angel Samael & by this present name of the great God Jehovah & by the Imperial Dignity thereof
 descend & show your self visibly & perfectly in a pleasant & comely form before me in this Crystall Stone to the sight of mine eyes speaking with
 a voice intelligible to my apprehension showing declaring & accomplishing all my desires that I shall ask or request of you both herein & what so ever
 truth or thing else that is just & lawfull before the presence of Almighty God the Giver of all good gifts unto whom I beg that he would be
 graciously pleased to bestow upon me o thou servant of morey Samael be thou therefore friendly unto me & do for me as the servant of the most
 High God so far as God shall give you power to perform whereunto I move you both in Power & presence to appear that I may sing with
 thee his holy Angell O-Napa-ta-man hallo-lu-jah Amen

But before you call any of the Dukes you are to invoke the Chief governing Angel that governs the hour the day or night as followeth
 O thou mighty & potent Angel Samael who by the Decree of the most High King of Glory Ruler & Governor of the first hour of the day of the
 servant of the Highest do desire & intreat you in & by these 3 great & potent names of God Aglaon Tetragrammaton & by the power & virtue
 thereof to Assist & help me in my Affairs & by your power & Authority to bind & cause to come & appear unto me all or any of those
 Angels that I shall call by name that is Residing under your Government to instruct help aid and assist in all such Matters or things
 according to their office as I shall desire or request of him or them & that they may do for me as for the servant of the Highest Amen
 O thou mighty & potent Angel Samael who is the first & principall Duke Ruling by divine permission under the great & potent Angel Samael
 who is the first great & mighty Angel Ruling the first hour of the day the servant of the most High God do conjure & intreat thee in the
 name of the most Compendious & Immortal Lord God of Hosts Jehovah * so on as before at this mark * in the conjuration of Samael
 And when any spirit is come be him welcome then Ask your desire & when you have done dismiss him according to the order of dismissing
 The End of the first part of the Book of Pauline

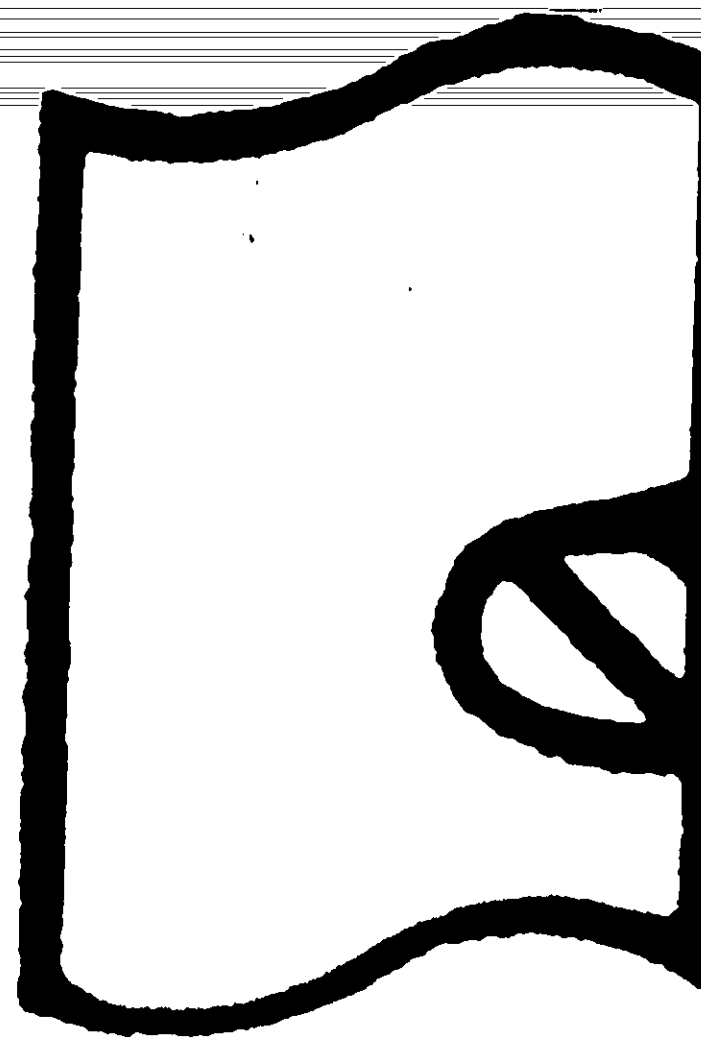
The second part of this Book of Solomon of the Art of Pauline is as followeth
 This second part contains the Mystical names of the Angels of the signs in general & also the Angels of every degree of the signs in general
 which is called the Angels of men because that in some sort of those signs & degrees every man is born in therefore he that knows the minutes
 of his birth he may know the name of the Angel that governs him & thereby he may Attain to All Arts & Sciences yea to all the wisdom
 & Knowledge that any mortall man can desire in this world but note this that those Angels that is attributed to the fire hath more
 Knowledge therein than any other And those of the water hath more Knowledge therein than any other And also those of the earth
 hath more Knowledge therein than any other And likewise those of the air & to know which belongs to the fire earth air & water
 observe the nature of the signs & you cannot err for those that is attributed Aires is of the same nature & they is with like in
 the rest but if any planet be in that degree that Ascents then that Angel of the nature of the sign or planet be observed the
 following method & you cannot but obtain your desire &c

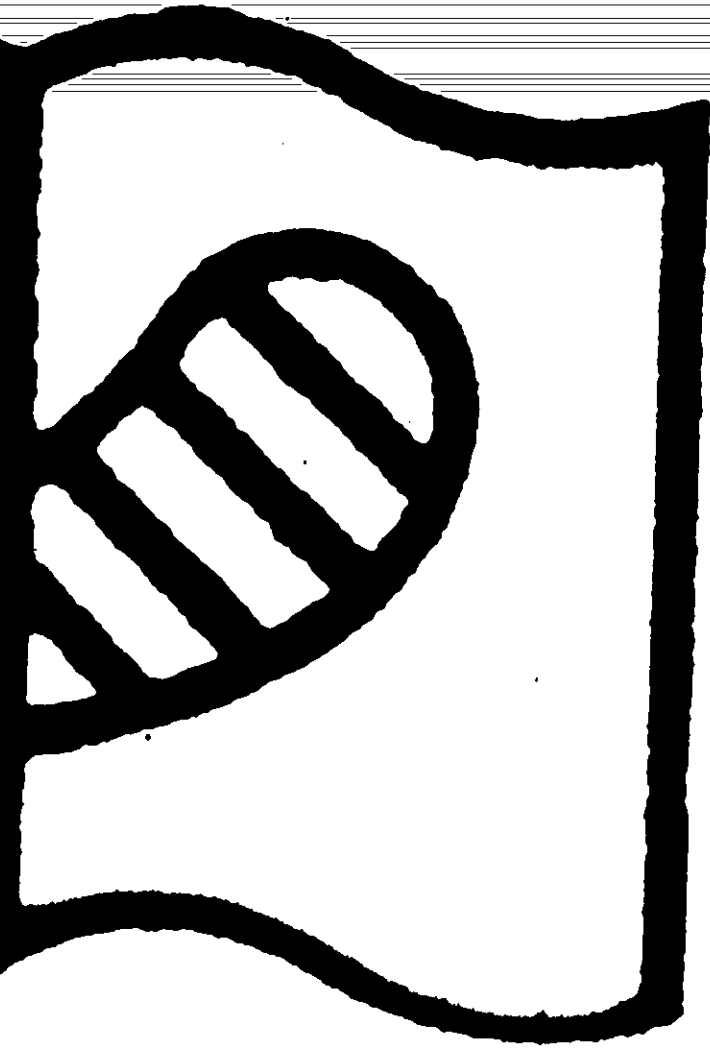
Here followeth a table of the signs & planets, their natures

♂	♀	♁	♃	♄	♅	♆	♇	♁	♃	♄	♅	♆	♇
♂	♁	♃	♄	♅	♆	♇	♁	♃	♄	♅	♆	♇	♁
Fire	Earth	Air	Water	Fire	Earth	Air	Water	Fire	Earth	Air	Water	Fire	Earth
Aiel	Tual	Giel	Paol	ol	Violl	jael	So Sol	Suiaga- sdh	casuia- sah	Ausi in	Paesl		

As that is attributed to the 12 signs because of those that hath not got
 they may make use of those Angels if so be that they know the sign that Ascent
 which is attributed to every degree of every sign of the Zodiac is as follo
 The Table of Gods names followeth (vii)

1010	1020	1030	1040	1050	1060	1070	1080	1090	1100	1110	1120	1130	1140	1150	1160	1170	1180	1190	1200
1	1010	1020	1030	1040	1050	1060	1070	1080	1090	1100	1110	1120	1130	1140	1150	1160	1170	1180	1190
2	1200	1210	1220	1230	1240	1250	1260	1270	1280	1290	1300	1310	1320	1330	1340	1350	1360	1370	1380
3	1400	1410	1420	1430	1440	1450	1460	1470	1480	1490	1500	1510	1520	1530	1540	1550	1560	1570	1580
4	1600	1610	1620	1630	1640	1650	1660	1670	1680	1690	1700	1710	1720	1730	1740	1750	1760	1770	1780
5	1800	1810	1820	1830	1840	1850	1860	1870	1880	1890	1900	1910	1920	1930	1940	1950	1960	1970	1980
6	2000	2010	2020	2030	2040	2050	2060	2070	2080	2090	2100	2110	2120	2130	2140	2150	2160	2170	2180
7	2200	2210	2220	2230	2240	2250	2260	2270	2280	2290	2300	2310	2320	2330	2340	2350	2360	2370	2380
8	2400	2410	2420	2430	2440	2450	2460	2470	2480	2490	2500	2510	2520	2530	2540	2550	2560	2570	2580
9	2600	2610	2620	2630	2640	2650	2660	2670	2680	2690	2700	2710	2720	2730	2740	2750	2760	2770	2780
10	2800	2810	2820	2830	2840	2850	2860	2870	2880	2890	2900	2910	2920	2930	2940	2950	2960	2970	2980
11	3000	3010	3020	3030	3040	3050	3060	3070	3080	3090	3100	3110	3120	3130	3140	3150	3160	3170	3180
12	3200	3210	3220	3230	3240	3250	3260	3270	3280	3290	3300	3310	3320	3330	3340	3350	3360	3370	3380
13	3400	3410	3420	3430	3440	3450	3460	3470	3480	3490	3500	3510	3520	3530	3540	3550	3560	3570	3580
14	3600	3610	3620	3630	3640	3650	3660	3670	3680	3690	3700	3710	3720	3730	3740	3750	3760	3770	3780
15	3800	3810	3820	3830	3840	3850	3860	3870	3880	3890	3900	3910	3920	3930	3940	3950	3960	3970	3980
16	4000	4010	4020	4030	4040	4050	4060	4070	4080	4090	4100	4110	4120	4130	4140	4150	4160	4170	4180
17	4200	4210	4220	4230	4240	4250	4260	4270	4280	4290	4300	4310	4320	4330	4340	4350	4360	4370	4380
18	4400	4410	4420	4430	4440	4450	4460	4470	4480	4490	4500	4510	4520	4530	4540	4550	4560	4570	4580
19	4600	4610	4620	4630	4640	4650	4660	4670	4680	4690	4700	4710	4720	4730	4740	4750	4760	4770	4780
20	4800	4810	4820	4830	4840	4850	4860	4870	4880	4890	4900	4910	4920	4930	4940	4950	4960	4970	4980
21	5000	5010	5020	5030	5040	5050	5060	5070	5080	5090	5100	5110	5120	5130	5140	5150	5160	5170	5180





Make this seal of \odot γ & δ in melt them together
 within the \odot Entors Γ & make a lambert thing
 when the δ wind \odot

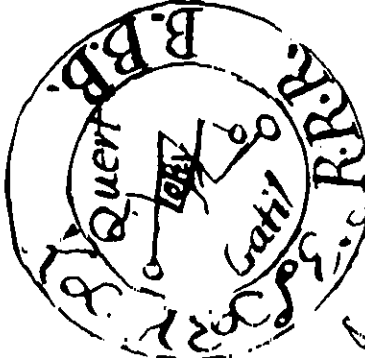
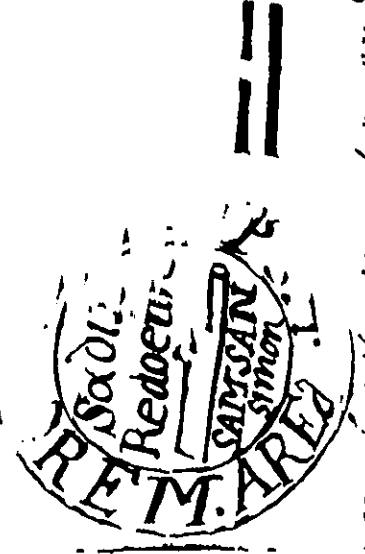


make this seal when the \odot Entors \odot then after
 when γ is in δ narrow the first figure & the other
 five when the δ is in γ it must not come to the first but
 once when it is in δ

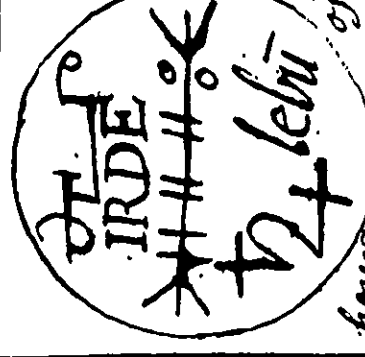
Make this seal of δ narrow in every \odot make
 four of δ the generating in good Hypod



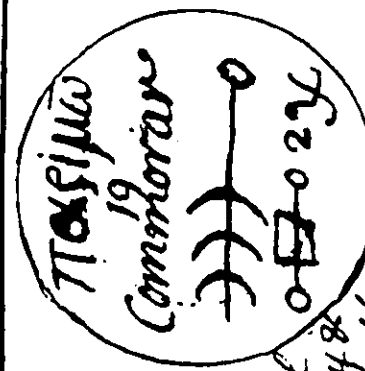
make this seal
 when the \odot Entors
 of γ \odot δ in δ in
 2 δ s & melt them on \odot day from after when γ is in
 as before on his day Engrave the new & Character you
 see in the figure



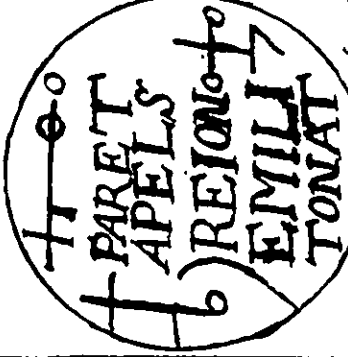
make this seal of γ and six bounds out &
 make when \odot Entors



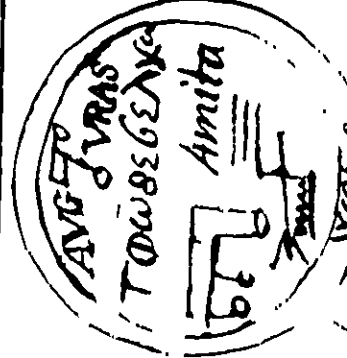
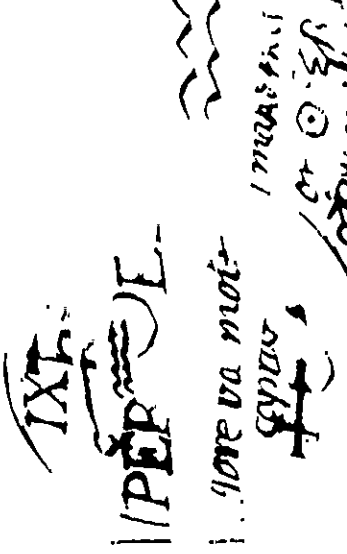
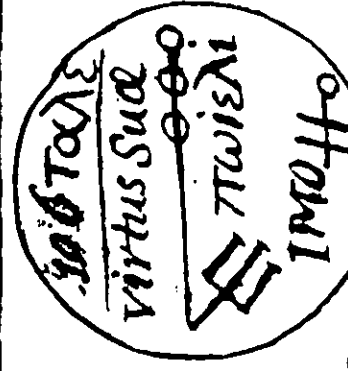
how when \odot Entors γ & in that hour engrave
 the fore part of it afterward when the \odot Entors
 is Engrave the other side
 make this seal
 of \odot in his day &



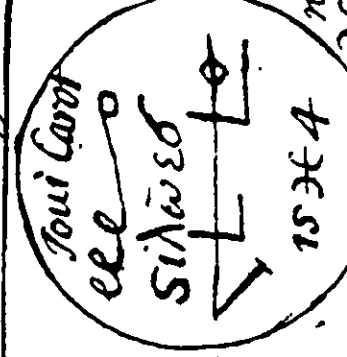
Make this seal in the hour of the \odot Entors
 & engrave in the hour of 2 this seal is to be
 used in a line



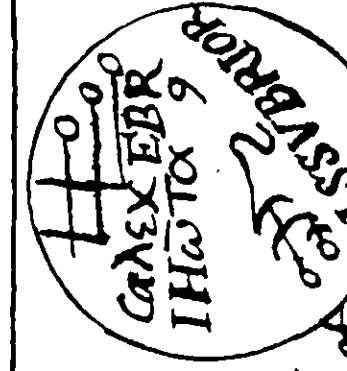
Make this seal of \odot & a King of γ to hang it in when
 the \odot Entors γ is engrave it when it is well Hypod
 & on his day & hour



Make this seal
 or \odot δ in δ in
 & melt them when
 & engrave it as you see in this
 station when γ is in the \odot Entors



make this seal
 when \odot Entors
 of \odot or γ & δ of
 back γ of 2 δ s & melt them to engrave
 the same hour the \odot Entors



1510	1511	1512	1513	1514	1515	1516	1517	1518	1519	1520	1521	1522	1523	1524	1525	1526	1527	1528	1529	1530
Isa	Isa	Isa	Isa	Isa	Isa	Isa	Isa	Isa	Isa	Isa	Isa	Isa	Isa	Isa	Isa	Isa	Isa	Isa	Isa	Isa
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42
43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63
64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84
85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105

These to the Angels of the signs & there each followeth being 12 every sign and

So when you know the Angel that governs the sign & degree of your nativity & having the seal ready that belongs to the sign & degree as if showne before then you are next to understand what order he is of as is showed here in this following part

First those Genijs that belong to the fiery Region that is ν & α and governed by Michael the great Angel who is one of the chief messengers of God who is toward the South Therefore these Genijs is to be observed in the first hour of a Sunday & at the 8th hour also at the 3^d & 10 at night directing your self towards that quarter they appear in Royall Apparell holding scepters in their hands of Riding on a Lion or a Cock their Robes are of a Red & Saffron Colour & most Comely they Assume the Shape of A Crowned Queen & very beautifull to behold

Secondly those Genijs that is attributed to δ μ & ν is of the Earthly Region & is governed by Uriel who hath 3 princes to attend him (viz) Asael Sochiel & Cassiel Therefore the Genijs that is attributed to him & those signs is to be observed in the west they appear like Kings having Green Silver Robes or like little children or women delighting in hunting & they are to be observed on Saturdays at the 1st & 8th hours of the day & the 3^d & 10th of the night in those hours you are with Privacy to obtain your desires directing your self towards the west as aforesaid

Thirdly those Genijs that is attributed to Π ρ & σ is of the airy Region whose Sovereign is called Raphael who hath under him 2 Princes which is called Seraphiel & Miel Therefore those Genijs which is attributed to him & those signs is to be observed towards the East on a Wednesday the 1st hour of the day & 8th & at night the 3^d & 10th hours they appear as Kings or beautifull young-men in Robes of Divers Colours but most Comely like Women transcendently Handsome by Reason of there Admirable Whitenesse & beauty

Fourthly & lastly those Genijs that is attributed to β γ & δ is of the Watry Region & is governed by Gabriel who hath under him Samael Madiel & Mael Therefore those Genijs that is under those signs & is governed by Gabriel are to be observed on Mondays towards the North & at the 1st & 8th hours of the day & at night at the 3^d & 10 hours they appear like Kings having green & silver Robes or like little children or Women delighting in hunting

So in the next place we are to observe the season of the year according to the Constellations of the Celestial Bodies otherwise we shall lose our labor for if a Genijs be of the igneal Hierarchie its in vaine to observe him in any other seasons but when the ☉ enters those signs which is of his nature that is ν & α & ρ so if it be a Genijs of the Earth he is to be observed when the ☉ enters δ μ & ν & so the like in the Rest otherwise thus those Genijs that is of the order of the fire is to be observed in the summer quarter & those of the earth in Autumn & those of the Air in spring & those of the water in winter quarter

This affairs is to do all things that is just & lawfull in the light of the Great God Jehovah & what is for our good & what shall procure us protection of our lives or being or wellbeing & the doing good to our Neighbours now he that hath a desire to see his Genijs out to procure himself accordingly now if his Genijs be of the fire his demands must be for the preservation of his body or Honour that he receive no hurt from or by any fire Armes Guns or the like & having a seal suitable ready prepared he is to wear it when he hath a desire to see his Genijs in that he may continue it to him that for the time to come he may not fail of his Assistance & protection upon any occasion

But if his Genijs be Airial he receiveth sweet pleasures increaseth love & Affection betwixen them & causeth the desired Love of Kings & Princes & secretly promotes marriages & therefore he that hath such a Genijs before he observe him shall prepare a seal suitable to his order that he may have it confirmed by him in the day & hour of observation whereof he shall see strange & wonderfull effects & is the like of the other 2 Hierarchies & when the time is come that you would see your Genijs turn your face to that quarter the sign is & that with privacy to God they being compared to your fancy but suitable to this matter in hand there thou shalt find him & having perceivd him strictly acknowledge him do your duty then will he as being benign & Sociable illuminate your mind taking away all that is obscure & dark in thy memory & make you knowing in all Sciences Sacred & Divind in an instant

A Room of prayer such ought to be said upon that coast or quarter where the Genijs is severall times at being an Exorcism to call the Genijs into the Crystal Stone note this prayer may be uttered to the Mind of the worker for it is heard both for in Exorcism

This Prayer


The Prayer

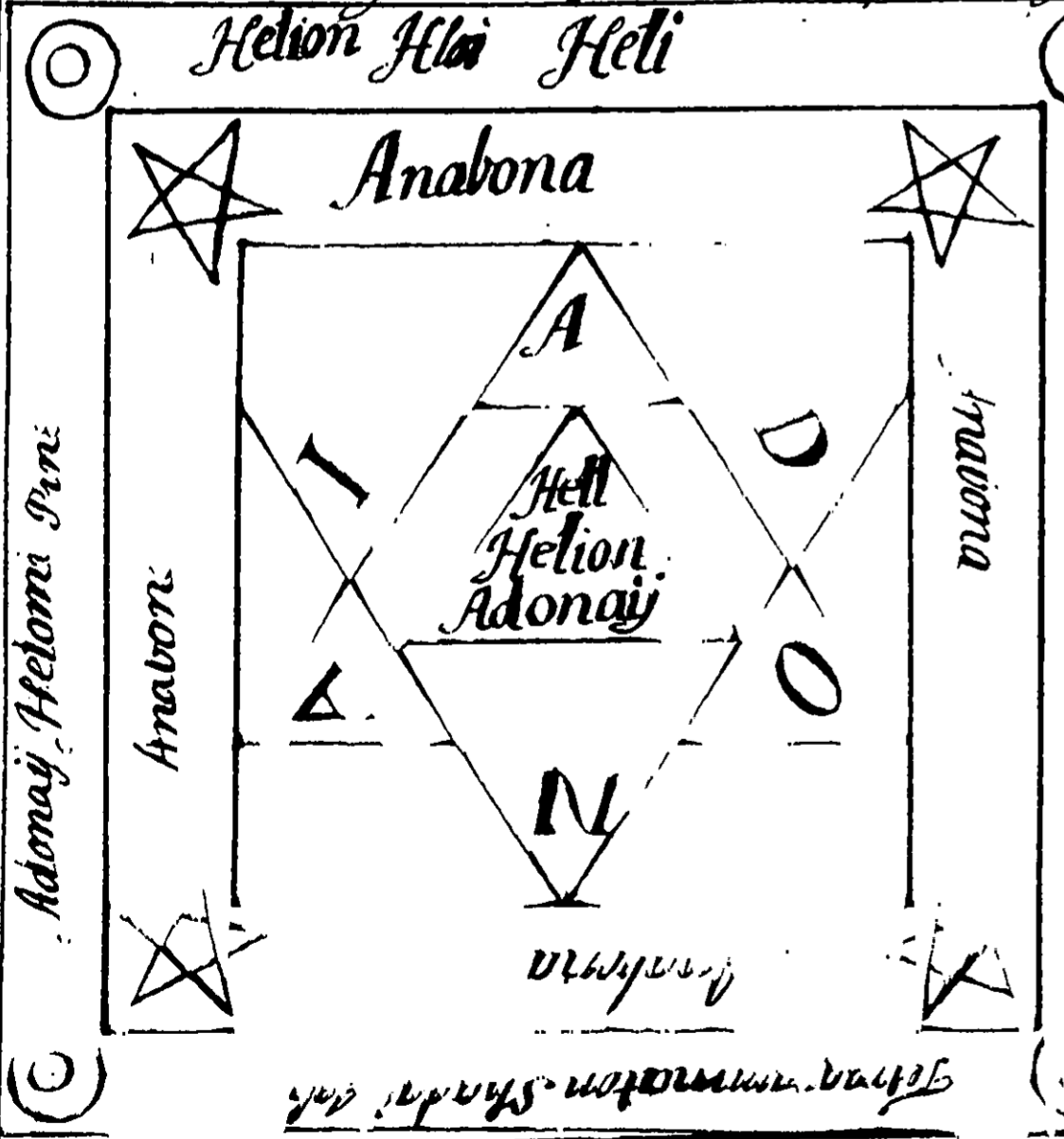
O thou great & Blessed N my Angel Guardian Vouchsafe to Descend from thy Holy Mansion which is Celestial with thy holy influence & presence into this Crystall Stone that I may behold thy glory & Enjoy thy Society Aid & Assistance both now & for ever hereafter O thou that art higher then the 4th heaven & knowest the secrets of Eland thou that ridest upon the wings of the wind & art mighty & potent in the Celestial & super-sublunary motion do thou descend & be present I pray thee I humbly desire & intreat thee that if ever I have merited thy Society or if any of my Actions or intentions be real & pure & sanctified before thee bring thy External presence hither & converse with me one of thy submissive pupils in & by the name of the great God Jehovah wherunto the whole Quire of heaven sings continually O Alappa-laman Hallelujah Amen

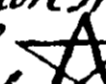
When you have said this prayer over several times (as occasion forwith) you will at last see strange sights & passages in the Stone & at last you will see your Genius then give him a kind Entertainment as you was before directed Declaring unto him your mind & what you would have done

So Endeth the Book Paulino

How Beginneth the Fourth Part of this Book Which is Called the Art Almadel of Solomon

By this art Solomon attains great wisdom from the Chief Angels that governs the 4 Altitudes of the World for you must observe that there are four Altitudes which represent the 4 corners of the world East West North & South the which is divided into 12 parts that is every part 3 & the Angels of Every one of these parts hath there particular virtues & powers as shall be showed in this following matter &c
Make this Almadel of Pure White Wax but the Others must be Coloured suitable to the Altitudes it is to be 4 Inches square & 6 Inches over every way & in every corner a hole & write betwixt every hole with a good Pen these words or names of God following but this is to be done in the day & hour of Sol write upon the first Part towards the East Heloni Pine & upon the second towards the South part Helion Heloi Heli & upon the West part Jod Hod Agla And the fourth part which is north writ Tetragrammaton Shadaï Jah & betwixt the first & the other parts make the Pontails of Solomon thus  & betwixt the first Quast write this word Anabona & in the middle of the Al-madel make a sexangle figure & in the middle of it a triangle wherof must be written these names of God J H O H Helion Adonajj & this last name round about the 6 Angles figure as here it is made for an example & of the same wax there must be made 4 candles & they must be of the same colour as the Almadel is of divide your wax into 3 parts in for to make the Almadel of & the other 2 parts to make the candles of & let them come forth of every one of them a foot made of the same wax to support the Almadel with this being done in the next place you are to make a seal of pure Gold or Silver but Gold is best wherof must be engraven about these words Helion Helion Adonajj & note the first Altitude is called (Thosa) Thosia or the East Altitude to make an Experiment in this (Thosa) it is to be done in the day & hour of the sun & the power & office of these Angels is to make all things fruitful & increase with animals & Vegetables in Generation & Generation increasing the Birth of Children & making barren Women fruitful & their names are these (viz) Michael Gabriel Baruchiel Sebas & Helion & note you must not pray for any Angel but those that belong to the Altitude you have address to call forth & when you operate sett the 4 candles upon 4 candlesticks but be carefull you do not light them before you begin to operate there lay the Almadel between the 4 candles upon a wooden foot that come from the candles & lay the Golden seal upon the Almadel & having the invocation ready written in virgin Parchment light the candles & read the invocation & when he appears he will appear



Helion Heloi Heli & upon the West part Jod Hod Agla And the fourth part which is north writ Tetragrammaton Shadaï Jah & betwixt the first & the other parts make the Pontails of Solomon thus  & betwixt the first Quast write this word Anabona & in the middle of the Al-madel make a sexangle figure & in the middle of it a triangle wherof must be written these names of God J H O H Helion Adonajj & this last name round about the 6 Angles figure as here it is made for an example & of the same wax there must be made 4 candles & they must be of the same colour as the Almadel is of divide your wax into 3 parts in for to make the Almadel of & the other 2 parts to make the candles of & let them come forth of every one of them a foot made of the same wax to support the Almadel with this being done in the next place you are to make a seal of pure Gold or Silver but Gold is best wherof must be engraven about these words Helion Helion Adonajj & note the first Altitude is called (Thosa) Thosia or the East Altitude to make an Experiment in this (Thosa) it is to be done in the day & hour of the sun & the power & office of these Angels is to make all things fruitful & increase with animals & Vegetables in Generation & Generation increasing the Birth of Children & making barren Women fruitful & their names are these (viz) Michael Gabriel Baruchiel Sebas & Helion & note you must not pray for any Angel but those that belong to the Altitude you have address to call forth & when you operate sett the 4 candles upon 4 candlesticks but be carefull you do not light them before you begin to operate there lay the Almadel between the 4 candles upon a wooden foot that come from the candles & lay the Golden seal upon the Almadel & having the invocation ready written in virgin Parchment light the candles & read the invocation & when he appears he will appear

appereth in the form of an Angel carrying in his hand a fane or flag having the Picture of a white cross upon it his body being wrapped round with a fair cloud & his face very fair & bright & a crown of Rose flowers upon his head he Ascends first upon the Superscription of the Almadel as if it were a mist or fogg then must the Exorcist have in Readiness a vessell of Scoth of the same Colour as the Almadel is of with other of his furniture it being in the form of a Basin & put therein a few hot Ashes or Coals but not too much least it should melt the wax of the Almadel & put therein 3 little grains of mastick in powder so that it may fume & the smoll go upwards through the holes of the Almadel when it is under it & as soon as the Angel smellth it he beginneth to speak with a low voice asking what your desire is & what you have called the prince & governer of this Altitude for then you must answer him saying I desire that all my requests may be granted & what I pray for may be Accomplished for your offic maketh it Appear & declarth that such is to be fulfilled by you if it please God being further the particulars of your Request praying with humility for what is Lawfull & just & that you shall obtain from him but if he do not appear presently you must then take the Golden Seal & make with it 3 or 4 Marks upon the Cardist by which means the Angel will presently appear as before & when the Angel departeth he will fill the whole place with a sweet & pleasant smell which will be smelt a long time & note the Golden Seal will serve & is used in all the operations off all the 4 Altitudes the Colour of the Almadel belonging to the first Altitude or Chora is Lilly white the 2^d Chora a perfect Red Rose Colour the third Chora is to be a green mixt with a white silver Colour the 4th Chora is to be black mixt with a little green or a saff Colour

Of the Second Chora or Altitude

Note all the other 3 Altitudes with their signs & Princes Power over goods & Riches & can make any man Rich or poor & as the first Chora gives increase & maketh fruitfull so these gives decrease & Barrenness & if any have a Desire to operate in any of these 3 following Choras or Altitudes they must do it in di's solis in the manner as above is shew'd but do not pray for any thing that is contrary to the Nature of their offic or that is against God & his Laws but what god giveth according to the custom or Course of nature that you may desire & obtain all the furniture & armor & when you operate stand before the Almadel with clothes of the same Colour in a closet hung with the same Colours also for the holy apparition will be of the same Colour & when he appereth put in farther vessell under the Almadel with fire or hot Ashes & 3 grains of mastick to perfume as before said & when the Angel smellth it he turneth his face towards you asking the Exorcist with a low voice why he hath called the prince of this Chora or Altitude then you must answer as before I desire that my requests may be granted & that all things thereof may be accomplished for your offic maketh appear & declarth that such is to be done by you if it please God & you must not be fearfull but speak humbly saying Give commandment my self wholly to your offic & I pray unto you in name of this Altitude that I may enjoy & obtain all things according to my wishes & desires & you may further express your mind in all particulars in your prayer & do the like in the other 2 Choras following

The Angels of the second Altitude appereth in the form of a young Child with cloths of a Sattin & of a Red Rose Colour having a crown of Red Lilly flowers upon his head his face looketh upwards to heaven & is of a Red Colour & is compassed round about with a bright splendor as the beams of the sun & before he departeth he speaketh unto the Exorcist saying I am your friend & brother & illuminateth the air Round about with his splendor & leaveth a pleasant smell which will last a long time upon those heads

of the 3^d Chora or Altitude

In this Chora you must do in All things as you was before directed in the same manner the Angels of this Altitude is named (viz) Shiphariasai Gelomiroi Godobonai Sazanava & Elongina they appear in the form of little Children or little women dressed in green & silver Colours very delightfull to behold & a Crown of bays besett with white & green colours upon their heads & they seem to look a little Downwards with their face & they speak as the others do to the Exorcist & leaveth a mighty sweet perfume behind them

Of the Fourth Chora or Altitude

In this Chora you must do as before in the other & the Angels of this Chora is called Barchiel Gediel Dohiel & Captiel They appear in form of little men or boys with cloths of a black colour mixt with a dark green & in their hands they hold a fire which is naked & their heads compassed round with a bright shining of divers Colours they have a sweet smell behind them also but differs from the others something

Note there is 12 Princes besides those in the 4 Altitudes & they distribute thore offices amongst themselves every one ruling 30 days every year now it will be in vain to call any of the Angels unless it be those that govern them for every Chora or Altitude hath its limited time according to the 12 signs of the Zodiac & in that sign the Sun is in that or those Angels that belong to that sign hath the government as for Example suppose I would call the 2 first of the 5 that belong to the first Chora then chose the first Sunday in March after the Sun hath entered Aries & then I make an Experiment & so do the like if you will the next Sunday After again & if you will call the 2 second that belong to the first Chora that Sunday After the Sun enters Gem April but if you will call the last of the 5 then you must take those Sundays that is in May after the Sun is entered II. to make your Experiment in do the like in the other Altitudes for they have all one way of Working but the Altitudes have a name formed severally in the substance of the heavens even a Character for when the Angels hear the names of God that is attributed to them they hear it by virtue of that Character therefore it is in vain to call any Angel or spirit unless he knows what name of God to call him by therefore observe the form of this Conjunction or Invocation following

The Invocation

O thou great blessed & glorious Angel of God (N) who rulest and is the chief governing Angel in the first Chora or Altitude in the servant of the highest the same your god Adonaj Holoni & pine whom you do obey & is the distributor & disposer of all things both in Heaven earth & Hell do I invoke & conjure & intreat you (N) that thou forthwith appear in the virtue & power of the same God Adonaj Holoni & Pine & I do command thee by him whom you do obey & is set over you as King by the divine power of God that you forthwith descend from thy orders or place of abode to come unto me & show thyself plainly & visibly here before me in this Crystall Stone in thy own proper shape & glory speaking with a voice intelligible to my understanding & thou mighty & powerful Angel (N) who art by the power of God intended to govern all animals vegetables & minerals & to cause them & all creatures of god to spring increase & bring forth according to their kinds & natures of the service of the most high god whom you obey do intreat & humbly beseech that as soon as you shall be in celestial mansion & show unto me all things I shall desire if you be in effect you may be able to do so if you will if god permit to the same & then servant of mercy (N) I do humbly intreat & beseech that in your most holy & blessed name of your god Adonaj Holoni Pine & I do also intreat you in & by this powerful name to show that you forsake not your virtue & plainly in your own words & glory in & through this Crystall Stone that I may verily see you & that I may hear you speak unto me & that I may have the blessed & glorious mystical Hieroglyphical picture & without which I cannot receive communion & instruction both here & at all other times to inform & rightly instruct me in my ignorance & to direct my intellect judgment & understanding & to assist me both here & in all other truths else that Almighty Adonaj the King of Kings the giver of all good gifts that his bountifull & fatherly mercy so graciously pleased to bestow upon me therefore I beseech the Angel (N) be friendly unto me so far as god shall give & you power & proceed to appear that I may sing with his holy Angels & mappala man Hallelujah Arnon Amen When he appears give him or them kind entertainment & that which what is just & lawfull & that which is proper & suitable to his office & you shall obtain it

So Endeth the 4th Book called the Almadel of Solomon the King

Fines

W Jodga 7. 45 777 Roson Emolack 1735 Roson Subbartha 75 87 Roson Eloham 575 93 Skimoy Abomoth 17 89 7 Roson
Eloham 12 & Zadok 55 755 7 Bohamah Roson 7 17 55 Gamaliell 55 57 7 Mackhamoth 55 57 7 Bask Zadon & Hinson 17 79
molack Shadon 45 55 55 Molack Johimmo Roson & Michael

Jodga I humbly implore thee Roson Emolack thou everlasting god Roson Subbartha thou omnipotent & everlasting Creator Roson
Eloham thou god with us Skimoy Abomoth to bind & keep fast Roson Eloham Mackhamoth by thy divine power thou evil & Airy
spirits Bask Zadon of the spirit of flies & spirit of the Air Himmon & spirit of Himmon Molack Shadon with all the spirits of
hidden treasure & the disturbers of mankind Molack with the spirits of Molack Johimmon in chains in thy brazen urn Michael
with thy Arch Angel Michael

The Mighty Oration

By the Most great & Almighty power of Alpha & Omega Jehovah & Emanuel & by him that divided the Red Sea & by that great
power that turned all the waters & Rivers of Egypt into blood & turned all the Dust into lice & blains & by that great power
that brought frogs all over the land of Egypt & entered into the Kings Palace & Chambers & by that great power that terrible
thunder & lightning & hail stones mixt with fire & sent locust weh did destroy all green things in the whole land of Egypt &
by that great Power that destroyed all the first Born of the land of Egypt both of man & beast & by that great power that
divided the hard Rock & Rivers of waters issued out of the sand in the Wilderness & by that great power that led the children
of Israel into the Land of Canaan & by that great power that destroyed Sennacherib's great host & by that great & almighty
power of him that walked on the sea as on dry land & by that almighty power that raised dead Lazarus out of his grave &
by that almighty Power of the blessed & holy & glorious trinity that did cast the devil & all disobedient Angels out of heaven
into hell that thou thief Return immediately & Restore the goods again weh thou hast stolen away therefore in & by the names
of the Almighty god before Rehorsa I charge thee thou thief to Restore the goods again immediately or else the wrath of
God may fall upon thee & force thee to come immediately. Amen.

Shad. Rether. — Almighty God whose dwelling is in the highest heavens
 Hraioth. — The great King of heaven & all the Powers therein
 Mothraton. — Aid of all the holy hosts of Angels and Archangels
 Reschith. — Hear the prayers of thy servant who put his whole trust in thee
 Tagallahim. — Let thy holy Angels command assist me at this time & at all times

P M S O S

Jehovah. — God Almighty God omnipotent hear my prayers
 Hadonat. — Command thy holy Angels Above the fixed Stars
 Ophamin. — To be Assisting & Aiding of thy servants
 Jophiel. — That I may command all spirits of the Air fire water earth & hell
 Masloth. — Soe that it may tend to thy glory & mans good

S Z

Jehovah. — God Almighty God omnipotent hear my prayers
 Elohim. — God with us God be Always present with us
 Binah. — Strengthen us & support us both now & forever
 Aralim. — In those our undertakings w. h. God as an instrument in thy hands
 Zabathij. — Of thee the great God of Sabaoth

S. H.

Hosel. — Thou great god governour & creator of all the Planets & host of heaven
 Hasmalim. — Command them by thy Almighty Power
 Zelez. — To be now present assisting to us thy poor servants both now & forever

K. S. U

Elohim Gebor. — Most Almighty eternal & overliving Lord God
 Seraphim. — Command thy Seraphims
 Anael Modim. — To attend on us now at this time to assist us & defend us from all

S. S.

Saba. — All mighty God be present with us both now & forever
 Tetragrammaton. — And let thy Almighty power & presence be our guard us & protect us at this present
 Raphael. — Let thy holy Angel Raphael wait upon us at this present & forever
 Schemes. — So Assist us in this our undertakings

S. O

Jehovah. — God Almighty God omnipotent hear my prayers
 Sabaoth. — Thou great God of Sabaoth
 Jezah. — All seeing God
 Elohim. — God be present with us
 Haniel. — Let thy holy Angel Haniel be our assistance in this present

S. F

Elohim. — God be present with us let thy presence be our assistance
 Sabaoth. — Thou great god of Sabaoth be present with us at this time & forever
 Hadon. — Let thy Almighty power defend us & protect us both now & forever
 Michael. — Let Michael who is under thee General of thy heavenly host
 Gockab. — Come & expell all evill & danger from us both now & forever

S. F

Sadai — Thou great god of All Wisdom & Knowledge
 Jesal — Instruct thy poor & most humble servant
 Cherubin — By thy holy Cherubins
 Gabriel — By thy holy Angel Gabriel who is the
 Author & Messenger of God Tidings
 Zenanah — Direct us & support us at this present & forever

S D

The Explanation of the two triangles in the Parchment

Alpha & Omega — Thou great God who art the beginning & the end who was before all eternity & ever shall be

Tetragrammaton — Thou God of Almighty power be ever present with us to guard us & protect us & let thy holy presence be now and always with us

Tetragrammaton — Thou God of almighty power be ever present with us to guard us & protect us & let thy holy presence be now & always with us

Soluzen — I command thou spirit of what Region soever thou art to come into this circle And appear in human shape

Halliza Bellatar. — And speak to us Audibly in our Mother tongue And show & discover to us all treasures that thou knowest of or that is in thy keeping & deliver it to us quietly And answer us all such questions as we shall demand without any defect now at this time

The explanation of Solomons Triangle

Tetragrammaton — Thou great God of all the heavens be ever present with us to guard us & protect us & let thy holy presence be now & always with us

— Thou who art the first & last let thy spirits be subject to us & let the spirit be bound in this Triangle that disturbs this place By thy holy Angel Michael until I shall discharge him

North Angle. — Tetragrammaton — Thou God of Almighty Power be ever present with us to guard us & protect us & let thy
holy presence be now & always with us
Candle — To be a light to our understandings and attend us now in our undertakings & defend us from all evil & danger both
of soul & body
East Angle South & West are all one?
The Middle square — .N. Jehovah Rosh Thou Universall God of heaven & all the hells therein & of the earth sea & Air and all the
Creatures therein
7 Oh Thou, before thy presence all spirits both infernall fiery & all others doo fear & tremble let them
be now at this time & forever be in subjection to me at the word of thy most holy name Jehovah

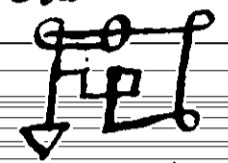
The 5th Wandring prince is called Emomiel who hath 100 Princes & choife Dukes besides 20 under Dukes & a multitude of Servants to Attend them wherof we shall mention 12 of the choif princes or Dukes who hath 1320 Dukes & other inferiour Servants to attend them they are all by Nature good & willing to obey & they are to be called in the Day as well as in the night and according to the Planetary order it is so they inhabit Mostly in woods there names & seals is as followeth &c

Emomiel his seal

Emomiel his seal



carodiel vasedel seal



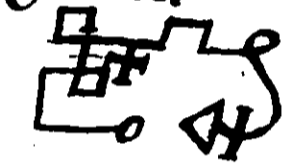
Januel seal should have been placed third



his 12 Dukes & their names & seals followeth

Emomiel his seal

Crubiel



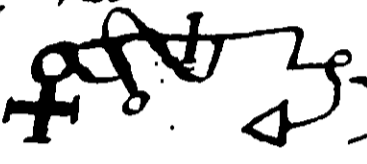
Dramiel his seal



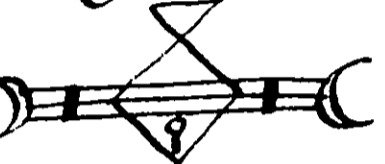
Pandiel Seal



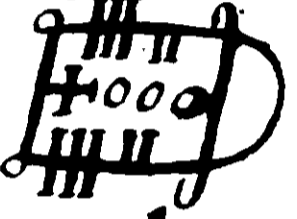
Nasiniel seal



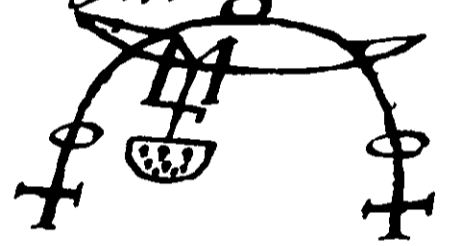
Caspaniel seal



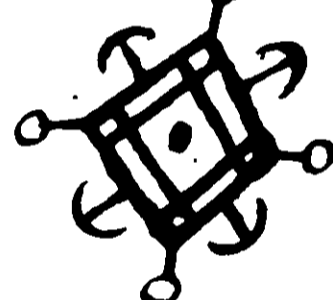
Edriel seal



Armigiel his seal



Musiniel seal



The Conjuraton

I conjure the o thou Mighty & Potent Prince Emomiel who inhabit in

The 6th of these wandring princes is called Jacobiol who hath a hundred Dukes & 300 companions besides other servants which is more inferiour wherof we have taken 15 of the choif Dukes for practise they being sufficient & they have 2000 spirits to attend on them they are all of a good Nature & will do what they are commanded they appear mostly in houses because they delight most there they are called in the 24 hours of the day & night that is to divide the 24 hours into 15 parts according to the number of spirits beginning at the first at sun Rise & end with the last at sun setting next there names & seals is as followeth &c

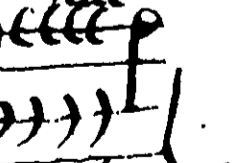
Nanatiel seal



Acapiel seal



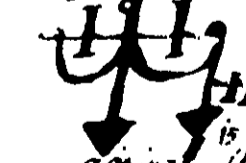
Prichiell seal



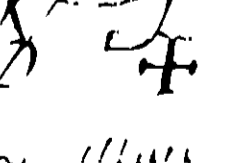
Zosiel seal



Serphiel seal



Amadiel seal



Ryanabriel seal



Michael seal



Pranid seal



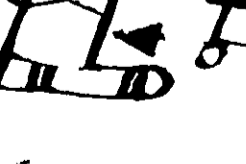
Zachariel seal



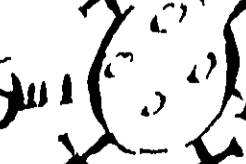
Michael seal



Michael seal



Michael seal

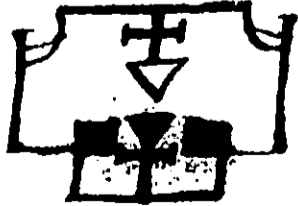


I Conjure the o thou Mighty & potent Prince Emomiel

Januel his seal



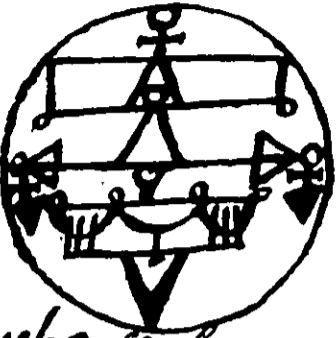
his 15 Dukes as followeth



Cavicula Solomonis

Soliel his seal

1^o
The 12
dukes
follow
their
seals



Marucha seal



Proxel seal

The 7th spirit of these is called Soliel who hath under his command 200 Dukes & 200 companions who change every year their places they have many to attend them they are all good & very obedient & here we shall mention twelve of the chief Dukes whereof the first 6 are Dukes one year and the other 6 the next following & so rule in order to serve their prince who hath under them 1848 servants to attend on them they are to be attended in the Day as well as in the night according to the planetary Motion their names & seals is as followeth &c

Amriel seal Carol seal 2 Gnackiel seal Amodar seal

